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Doc#. 2135501107 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2021 07:51 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-03-201-767-1013

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 05, 2021 executed by CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, LAND TRUST NUMBER 8002373138 PATED 12/06/2016, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 07, 2021 as Instrument No. 2125012314 in the Office of the Recorder of Deeds for COOK (A) County, State of it LINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 20 E CEDAR ST APT 10B, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be excepted on DECEMBER 14, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"). AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On DECEMBER 14, 2021, before me, ROBERT NUNEVILLER, Notary Public, personally an eared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their autnorize reapacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2024)

NOTARY PUBLIC

ROBERT NUNEVILLER otary Public, State of Arizona Maricopa County Commission #584341 Commission Expires July 17, 2024

POD: 20211130

BA8050117IM - LR - IL

MIN: 100015701012783001

MERS PHONE: 1-888-679-6377

Page 1 of 2

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Attached to the Release of the control reember 14, 222

BA8050117IM - 101278300

LEGAL DESCRIPTION

LEGAL DESCRIPTION EXHIBIT "A" The following described property: Unit 10-B as Delineated on Survey of the following described parcel of real extate (bereinafter referred to as "Parcel"): Lot 4 in owners division of part of Block 2 in Canal Trustees subdivision of south fractional 1/2 of section 3, township 39 north, range 14, east of the third principal meridian, which survey is attached

as exhibit "A" to declaration of condominium ownership sade by the American national bank and trust company of Chicago, a national banking association, as trustee under frost agreement dated June 5,1970, and known as trust number 29782, recorded in the office of the recorder of Cook County, Illiania, as document no. Sin said i.

Of Cook County Clark's Office 22027444; together with an undivided percent interest in said parcel (excepting from eaid parcel the property and space comprising all the units thereof as defined and set for h in said declaration and survey) in Cook County. Illinois.