## **UNOFFICIAL COPY**

Doc#. 2135506019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/21/2021 06:18 AM Pg: 1 of 1

**ILLINOIS** COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-32-209-014-0000 



The undersigned, COUNTRYWIDE HOME LOANS, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in ard to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 19, 1999 excuted by JESUS REYES, AND DIANE REYES, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to COUNTRYWIPE HOME LOANS, INC., Original Mortgagee, and recorded on NOVEMBER 01, 1999 as Instrument No. 09023795 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 15 IN BLOCK E IN THE SUBDIVISION BY WALL, BARNES AND CLAY OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 WITH THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3208 SOUTH MAY STREET, CHICAGO, 1L 63608

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 16, 2021.

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MOSTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-**FACT** 

ERIC/FERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 16, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR PRESIDENT of COUNTRYWIDE HOME LOANS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to the that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

NOTARY PUBLIC

ANGELINA MILLIGAN lotary Public, State of Arizona Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20211116 BA8050117IM - LR - IL

