

# UNOFFICIAL COPY

Doc#: 2135506020 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/21/2021 06:18 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 4400840674

PREPARED BY: RUSHMORE LOAN MANAGEMENT  
SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 07-01-200-122-0000



## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 02, 2012** executed by **MYUNG J. YANG, AN UNMARRIED WOMAN**, Mortgagor, to **FOSTER BANK**, Original Mortgagee, and recorded on **MAY 16, 2012** as Instrument No. **1213742044** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **2012 POST OAK PL, SCHAUMBURG, IL 60173**

**DEC 14 2021**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \_\_\_\_\_  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT**

  
Name: **James Byers**  
Title: **Assistant Vice President**

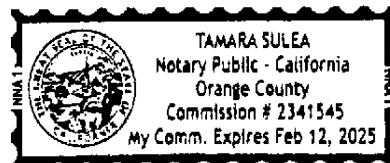
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA (COUNTY OF ORANGE ) ss.

On **DEC 14 2021**, before me, **TAMARA SULEA**, a Notary Public, personally appeared **James Byers** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
**TAMARA SULEA (COMMISSION EXP. 02/12/2025)**  
NOTARY PUBLIC



POD: 20211116  
RM80801171M - LR - IL  




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RM8080117IM - 4400840674 - YANG

## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE SOUTH 89 DEGREES 40 MINUTES 04 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 1, AFORESAID, 78.23 FEET; THENCE NORTH 16 DEGREES 23 MINUTES 38 SECONDS WEST, 68.08 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX WESTERLY, TANGENT TO THE LAST DESCRIBED LINE, AND HAVING A RADIUS OF 355.00 FEET, AN ARC DISTANCE OF 115.95 FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 49 SECONDS EAST, AT RIGHT ANGLES TO THE TANGENT OF THE LAST DESCRIBED COURSE, 53.92 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 38 SECONDS WEST, 20.07 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 22 SECONDS WEST, 10.03 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 38 SECONDS WEST, 0.43 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED; THENCE NORTH 00 DEGREES 03 MINUTES 38 SECONDS WEST, 17.03 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST, 40.03 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 38 SECONDS EAST, 7.17 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 22 SECONDS WEST, 3.16 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 38 SECONDS EAST, 9.47 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST, 13.03 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 38 SECONDS WEST, 0.39 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 22 SECONDS WEST, 49.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, FOR WALDEN TOWNHOUSE ASSOCIATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT NUMBER 21218272, AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 21218273, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS