

# UNOFFICIAL COPY

Doc#: 2135506022 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/21/2021 06:19 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7601192717

PREPARED BY: RUSHMORE LOAN MANAGEMENT  
SERVICES LLC  
15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 31-28-409-096-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 23, 2003 executed by SANDRA E LANGSTON, DARNELL A LANGSTON, HUSBAND & WIFE, Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION, Original Mortgagee, and recorded on SEPTEMBER 11, 2003 as Instrument No. 0325433198 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 117 IN MEADOW LAKE ESTATES PHASE I.I, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWN-SHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5009 CAPRI LN, RICHTON PARK, IL 60471

**DEC 14 2021**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \_\_\_\_\_.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

Name: James Byers  
Title: Assistant Vice President

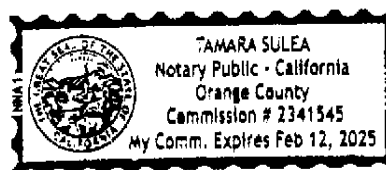
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA (COUNTY OF ORANGE ) ss.

On DEC 14 2021, before me, TAMARA SULEA, a Notary Public, personally appeared James Byers who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2025)  
NOTARY PUBLIC



POD: 20211116

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