

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 12/21/2021 09:51 AM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**MELISSA KENNY**  
9700 W. Higgins Road  
Rosemont, IL 60018  
MERS SIS # 888-679-6377 MIN: 100031218000225671

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 03/28/2018, made by GULAM MU STAFA, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 8514 MANGO AVE, MORTON GROVE, IL, 60053 and further described as:

Parcel ID Number: 10-20-235-019-0000 & -018-0000, and recorded in the office of Cook County, as Instrument No: 1810057091, on 04/10/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. LEGAL DESCRIPTION

Dated this 12/09/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

  
By: Jonica Clark  
Its: Assistant Vice President

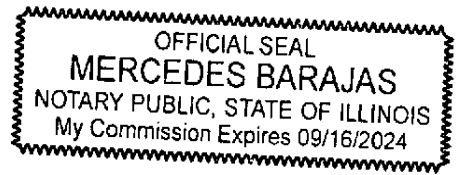
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STATE OF ILLINOIS, COOK COUNTY

On **December 09, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Mercedes Barajas

Commission Expires: 09/16/2024



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## LEGAL DESCRIPTION

PARCEL 1: LOT 19 IN BLOCK 2 IN ALPERS SUBDIVISION UNIT #11, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 20 IN BLOCK 2 IN ALPERS SUBDIVISION UNIT 11, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

8514 Mango Ave

Morton Grove, IL 60053

PIN#: 10-20-235-019-0000 & -018-0000

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