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THIS INSTRUMENT PREPARED BY
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Doc#. 2135508196 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2021 12:02 PM Pg: 1 of 4

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000344426
BOZENA ARCT
PO Date: 12/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BOZENA ARCT, A MARRIED WOMAN AND MAREK JANIK MARRIED
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 4, 2013** calling for the
original principal sum of dollars (**\$54,000.00**), and recorded in Mortgage Record , page and/or instrument #
1310257494, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2521 THATCHER AVE#2C, RIVER GROVE IL - 60171
Tax Parcel No. **12-26-413-072-1011**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **17th** day of **December, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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BOZENA ARCT


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December, 2021, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman



COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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BOZENA ARCT

8000344426

PO Date: **12/02/2021**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 2521-2C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOT 44 (EXCEPT THE EAST 191.32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 206.0 FEET THEREOF) IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PARCEL 2: THE NORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THATCHER WOODS CONDOMINIUMS (HEREINAFTER CALLED "DECLARATION") MADE BY GLENVIEW STATE BANK, TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1979, AND KNOWN AS TRUST NO. 2041, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3126229 TOGETHER WITH AN UNDIVIDED 1.2147% INTEREST IN SAID PARCELS OF REAL ESTATE, EXCEPTING FROM SAID

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PARCELS THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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