

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2021 10:25 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0082529521

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 25-20-220-034-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK** located at C/O NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignor, does hereby grant, assign, and transfer to **U.S BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ RECOVERY TRUST** located at 75 BEATTIE PLACE SUITE 300, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **SEPTEMBER 28, 1998**, executed by **ROBERT R. JAMISON AND ERMA J. JAMISON**, Mortgagor, to **HARTLAND MORTGAGE CENTERS**, Original Mortgagee, and recorded on **OCTOBER 08, 1998** in Liber/Cabinet 2232 at Page/Drawer 0085 as Document/Instrument No. **98905904** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE REAL PROPERTY LOCATED IN COUNTY COOK AND STATE ILLINOIS. LOT 14 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 INCLUSIVE, AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, DOING K SUBDIVISION OF THE WEST 1/2 OF TILE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE NORTHWEST 1/4, EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NOSTR, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11402 SOUTH CARPENTER STREET, CHICAGO, IL 60643

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

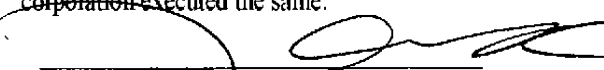
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 14, 2021**.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CYNTHIA M. FLOYD, MANAGER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On **DECEMBER 14, 2021**, before me, **TIFFANY LEE KLIMKOWSKI**, personally appeared **CYNTHIA M. FLOYD** known to me to be the **MANAGER** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WACHOVIA BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TIFFANY LEE KLIMKOWSKI (COMMISSION EXP. 03/03/2031)
NOTARY PUBLIC



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