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	2135519040				
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	Τ		Doc# 2135	519040 Fee ≴0	38.00
A. NAME & PHONE OF CONTACT AT FILER (optional)			RHSP FEE:\$9.	00 RPRF FEE: \$1.6	30
B. E-MAIL CONTACT AT FILER (optional)	-		KAREN A. YAR	BROUGH	
B. ENVINE CONTROL AT THEEN (Optional)			COOK COUNTY	CLERK	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			DATE: 12/21/	2021 01:36 PM PC	6: 1 OF 3
The Daglieri Law Firm, PLLC					
462 Seventh Avenue, 12th Floor	•			- · · · · · · · · · · · · · · · · · · ·	
New York, New York 10018 Attention: Christian Daglieri, Esq.					
Attention: On a tiple bagners, Esq.	la l				
				R FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FILE N. MBER # 2135122072 Cock County		(or recorded) in t	he REAL ESTATE F		,
TERMINATION: Effectiveness of the Figure 2. Statement identified above	e is terminated w			m UCC3Ad) and provide Debto cured Party authorizing this	
Statement				-	
3. ASSIGNMENT (full or partial): Provide name of Assignize in item 7a or 7th For partial assignment, complete items 7 and 9 and 6 so indicate affected or			d name of Assignor	in item 9	
CONTINUATION: Effectiveness of the Financing Statement Jenti, ed ab continued for the additional period provided by applicable law	ove with respect	to the security interest(s) of Secured Party	authorizing this Continuation	on Statement is
5. PARTY INFORMATION CHANGE:					
Check one of these two boxes.	in these three bo	ddress: Complete	ADD name: Comple		Give record name
This Change affects Debtor or Secured Party of record Jitem 6: 6. CURRENT RECORD INFORMATION: Complete for Party Information Change			7a or 7b, <u>and</u> item 7	to be deleted in	tem 6a or 6b
6a. ORGANIZATION'S NAME	C				
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	ALMANE	ADDITIO	NAL NAME(S)/INITIAL(Š)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	on Change - provide o	nly one name (7 /D) (use e	exact, full name, do not on	nit, modify, or abbreviate any part o	f the Debtor's name)
7a. ORGANIZATION'S NAME	CODROD	TION		·	
FEDERAL HOME LOAN MORTGAGE O	UKPUKA	TION			
			(//		
INDIVIDUAL'S FIRST PERSONAL NAMÉ			T		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
	CITY		STATE	POSTAL CODS	COUNTRY
7c. MAILING ADDRESS 8200 Jones Branch Drive	McLean		VA	22102	USA
	collateral	DELETE collateral			ASSIGN collateral
Indicate collateral:					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS Af If this is an Amendment authorized by a DEBTOR, check here and provide r	MENDMENT: P		a or 9b) (name of As	signor, if this is an Assignme	ent)

FIRST PERSONAL NAME

10, OPTIONAL FILER REFERENCE DATA:

9a. ORGANIZATION'S NAME SABAL TL1, LLC OR 9b. INDIVIDUAL'S SURNAME

Freddie Mac Loan # 504550160

ADDITIONAL NAME(S)/INITIAL(S)

2135519040 Page: 2 of 3

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JCC FINANCING STATEMENT AMENDMENT A OLLOW INSTRUCTIONS	ADDENDUM		
1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend # 2135122072 filed in Cook County			
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am-			
12a, ORGANIZATION'S NAME	CHOMEN TOM		
SABAL TL1, LLC			
IR 12b. INDIVIDUAL'S SURNAME			
		· ·	
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INTTIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE US	SE ONLY
3. Name of DEBTOR on related financing s'ate;" ent (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full name; to not omit, modify, or abbreviate.	record required for indexing	g purposes only in some filing offices - see Instruction item 13	
13a. ORGANIZATION'S NAME	any part of the Debior's ha	ama), see instructions it name does not lit	
Ox			
13b. INDIVIDUAL'S SURNAME	ST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
4. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			!
Additional party authorizing this amendment:			
SABAL CAPITAL II, LLC		C/O/A/SO	
	0.		
	0/2		
	*//×		
		.0	
		4	
		2,1	
5. This FINANCING STATEMENT AMENDMENT:	17 Description	n of real estate:	
covers timber to be cut covers as-extracted collateral is filed as a fix	l "	Agnolia Ave	
6. Name and address of a RECORD OWNER of real estate described in item 17		, Illinois 60640	
(if Debtor does not have a record interest):		P.I.N. #14-17-124-012-0000	

2135519040 Page: 3 of 3

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Financing Statement Exhibit A Legal Description of Property

LOT 27 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 28, IN THE SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

