

# UNOFFICIAL COPY

Doc#: 2135539048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/21/2021 07:09 AM Pg: 1 of 4

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Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/11/2021**, made by **Sedgwick 1845 LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **Property Address: 1845 N Sedgwick St., Unit 4, Chicago, IL, 60614** and further described as:

Parcel ID Number: **PIN: 14-33-406-046-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2112016021**, on **04/30/2021**, is fully paid, satisfied, or otherwise discharged.

**And Assignment of Rents dated March 11, 2021**  
**Description/Additional information: See attached.**  
**Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014**

Dated this **12/16/2021**  
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

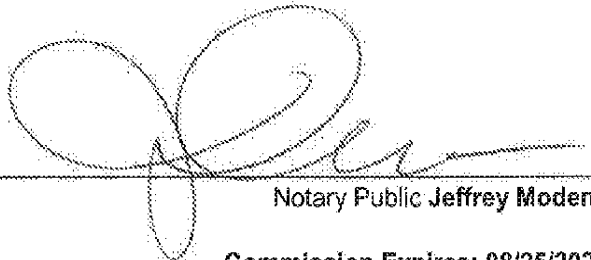
By: **Witness: Dawn Gregory**  
Its: **Assistant Vice President**

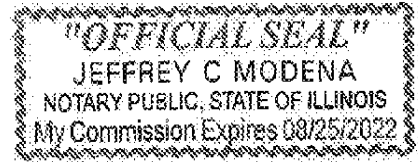
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/16/2021 .

  
\_\_\_\_\_  
Notary Public Jeffrey Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 1:

UNIT PH IN THE 1845 N. SSEDGWICK CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 3 FEET OF LOT 6, ALL OF LOT 7, AND THE NORTH 10 FEET OF LOT 8 IN E. WARD'S SUBDIVISION OF BLOCK 44 IN CANAL TRUSTEES SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2021 AS DOCUMENT NUMBER 2129319002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT BY AND BETWEEN ECUMENICAL RELIGIOUS FACILITIES CORPORATION, A CORPORATION OF ILLINOIS AND SHELDON GOMBERG AND SUSAN GOMBERG DATED JUNE 1, 1978 AND RECORDED NOVEMBER 9, 1978 AS DOCUMENT 24710676 FOR INGRESS AND EGRESS DRIVEWAY OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH SOUTH PUBLIC ALLEY VACATED BY ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21012200, LEGALLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 3 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 6; THENCE EAST ALONG A LINE THAT IS 3 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 6, AS EXTENDED EASTERLY, TO A POINT WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF THE NORTH EASTERLY SOUTHWESTERLY 16 FOOT PUBLIC ALLEY; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE POINT WHERE IT INTERSECTS THE EAST LINE OF LOT 7; THENCE NORTH ALONG THE EAST LINES OF LOT 7 AND LOT 6 TO THE POINT OF BEGINNING, ALL IN E. WARD'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF G-1 AND G-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2021 AS DOCUMENT NUMBER 2129319002.

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