UNOFFICIAL COPHILIPAGE 135642024*

Doc# 2135642024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/22/2021 11:06 AM PG: 1 OF 2

RECORDATION REQUEST BY: Signature Bank 9450 W. Bryn Mawr Ave., Suite 300

Rosemont, IL 60018

PREPARED BY:

Elaine Crawford Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60(1)8

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, II 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dolar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHURCHFIELD INVESTMENTS, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, hrough, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 28th day of JANUARY, 2020, recorded the 21st day of FEBRUARY, 2020 in the Recorder's Office of COOK County, in the State of ILLINOIS, as DOCUMENT NUMBERS 2005246575 AND 2005246576 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows towit:

LOT 38 IN RAVENSWOOD TERRACE SUBDIVISION, A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S P 2 S S SC INT A

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Permanent Real Estate Index Number: 13-12-404-038-0000

Address of Premises: 5032-34 and 5040-42 N. Washtenaw Ave., Chicago, IL 60625

WITNESSES hands and seals this 30th day of November, 2021 SIGNATURE BANK
By: Ann M. Buzzo, Senior Vice, President (SEAL)
By: Angela Morris, Assistant Vice President (SEAL)
STATE OF ILLINOIS OF STATE OF ILLINOIS
COUNTY OF COOK } ss JILL A. JACOB Notary Public - State of Illinois
I,
in the state disresaid, by HEREBI CERTIFI THAT, the persons whose hames are subscribed
to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth.
Given under my hand and official seal this 30th day of Morenber, 2021. By A flored, residing at
By the the residing at Des Placerol
Notary Public in the State of IILINOIS
My commission expires: 7-22.52

LN# XX-14844