UNOFFICIAL COPY

FOR SOLUTION OCTOBER, 1967	the color			
WARRANTY DEED Statutory (ILLINOIS)	21, 356, 493	• 21356193 □ A Re	5.10	
OG. B. 131 (Corporation to Individual)	* · · · · · · · · · · · · · · · · · · ·	For Recorder's Use Only)		
THE GRANTOR, SYLBAR, Inc.,			_	
a corporation created and existing under a and duly authorized to transact business in the sum of TEN AND NO/100 (\$10. and other good and valuable	00)	of <u>TLLTNOTS</u> for and in consideration of DOLLARS,		
in hand paid, and pursuant to authority given by the Board of				
COOK in the State	the following described Resolutions, to wit: Lot 34 in	al Estate situated in the County of Block 26 in part of		
South Englewood, being a Subdivision of the Northwest 1/4 of Section 4 and that portion of the Northeast 1/4 of Section 5, lying East of the Centerline c. the Chicago, Rock Island and Pacific Railroad, all in Township 37 North Pange 14, East of the Third Principal Meridian,				
SUBJECT 10: Covenants, Restr 6 Record, Zonir General Real Est	rictions, Easements, and ng Ordinances, Building mate Taxes for the year	d Encumbrances Lines; and 1969 and	NOIS EST	
subsequent; and	Special Assessments for	r 1969 and		
	500 M	AIL	STATE TREAL ESTAT (33/0) DEFT	
In Witness Whereof, said Grantor has cause	d its corr orate seal to be hereto :	affixed, and has caused its name		
to be signed to these presents by its	2nd day o. DECEMBER	President, and attested by its	2 6 to 0 t 0	
FORFOR TEST R. BY MANNEY LERE OF STREET. State of the one of the country of COOK	orth Thoras	Assistant secretary		
County Individe aforesaid. DO HEREBY CI personally known to me to be the	President of the SYLBAR.			
THC the Assistant me to be the san ment, appeared by such	RUTH PERSKY Secretary of said corporation persons whose names are subsectore me this day in person and secretary and Assistant president and Assistant	persoly 'nown to me to be on, and personally known to cribed to the for going instru- everally acknowle age? that as		
HERE Secretary of said to be affixed there of said corporatio	corporation, and caused the corp to, pursuant to authority, given by	President and ASSI CANC orate seal of said corpora or the Board of Directors		
Given tables my hand and official seal, this	24TH day of	DECEMBER 19.70		
William E. Holl	GRANTEE ADDRESS OF PROP	S ADDRESS: ERIY. TH EMERALD AVENUE	135 DOCUMBI	
MAIL TO: 29 So. 4	THE ABOVE ADE ONLY AND IS NO SEND SUBSEQUE:	ILLINOIS 60620 DRESS IS FOR STATISTICAL PURPOSES IT A PART OF THIS DEED. NIT TAX BILLS TO:	CL356493	
RECORDER'S OFFICE BOX NO.	- 9035	So. Emerald Ave.		
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END OF RECORDED DOCUMENT,