

# UNOFFICIAL COPY

Doc#: 2135655122 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/22/2021 03:36 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0294444476

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ILANA SHULMAN AND BENJAMIN GUTSTEIN** to **WELLS FARGO BANK, N.A.** bearing the date 04/01/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1310733031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 12 (EXCEPT THE SOUTH 80 FEET THEREOF) IN PAUL L. BATTEY'S SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 90 FEET OF THE WEST 257.7 FEET) IN OWNERS SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1922, IN BOOK 171 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-06-313-045-0000

Property is commonly known as: 390 SUNSET LANE, GLENCOE, IL 60022.

**Dated this 21st day of December in the year 2021**

**WELLS FARGO BANK SOUTH CENTRAL, NATIONAL ASSOCIATION**

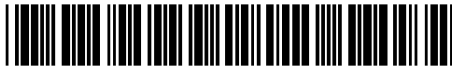


CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429844349 DOCR T212112-12:32:04 [C-1] ERCNIL1



\*D0088736772\*

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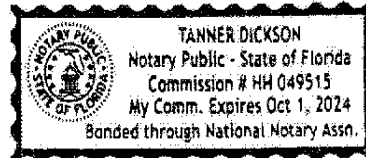
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 21st day of December in the year 2021, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK SOUTH CENTRAL, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429844349 DOCR T212112-12:32:04 [C-1] LRCNIL1



\*D0088736772\*