

# UNOFFICIAL COPY

Doc#: 2135655123 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 03:36 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0492256771

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS E BREAN AND BRUCE P CUTTER** to **WELLS FARGO BANK, N.A.** bearing the date 04/29/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1612556206**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT ONE (1) IN BLOCK SEVENTEEN (17) IN RIDGELAND, A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF SECTION 7, AND ALSO THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN **COOK** COUNTY, ILLINOIS

Parcel ID Number 16-08-110-014-0000

Property is commonly known as: 333 N HUMPHREY AVE OAK PARK, IL 60302-2516.

**Dated this 21st day of December in the year 2021**  
**WELLS FARGO NATIONAL BANK WEST**



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429914840 DOCR T212112-12:28:30 [C-1] ERCNIL1



\*D0088736307\*

# UNOFFICIAL COPY

Loan Number 0492256771

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of December in the year 2021, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429914840 DOCR T212112-12:28:30 [C-1] ERCNIL1



\*D0088736307\*

Property of Cook County Clerk's Office