

# UNOFFICIAL COPY

Doc#. 2135604029 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 07:30 AM Pg: 1 of 2

When Recorded Mail To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8001237098

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL ANTHONY DOMANICO AND BRIDGET PATRICIA DOMANICO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/16/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2112401119**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN MEADE'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 10 IN RIDGE ACRES, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID RESUBDIVISION RECORDED JUNE 8, 1944 AS DOCUMENT 13298540 ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-05-319-021-0000

Property is commonly known as: 4636 HOWARD AVENUE, WESTERN SPRINGS, IL 60558.

**Dated this 20th day of December in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS**

*W Baughman*

\_\_\_\_\_  
WENDELL BAUGHMAN III  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 429825282 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIF 101551800000014417  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 12/22/2021 08:36:44 [C-1]  
ERCNIL1



\*D0088660033\*

# UNOFFICIAL COPY

Loan Number 8001237098

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 429825282 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101551800000014417  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202112-08:36:44 [C-1]  
ERCNIL1



\*D0088660033\*

Property of Cook County Clerk's Office