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Doc#: 2135604252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2021 10:23 AM Pg: 1 of 4

RECORDATION REQUESTED BY:
FIRST NATIONS BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

WHEN RECORDED MAIL TO:
FIRST NATIONS BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

SEND TAX NOTICES TO:
FIRST NATIONS BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
DJK 4097370-6088
FIRST NATIONS BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 4, 2021, is made and executed between 7401 S. 78TH (BRIDGEVIEW) LLC, whose address is 5000 S CENTRAL AVENUE, CHICAGO, IL 60638 (referred to below as "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1509 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 4, 2015 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE AND ASSIGNMENT OF RENTS RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 10, 2015 RECORDING NUMBERS 1534449223 AND 1534449224.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THAT PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, INCLUDED WITHIN A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 2081.22 FEET OF SAID EAST HALF OF THE NORTHWEST 1/4 OF SECTION 25, WITH THE WEST LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY (CHICAGO AND CALUMET TERMINAL RAILWAY COMPANY), AS SAID WEST RIGHT OF WAY LINE WAS DEFINED IN CASE 81202-"C" IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS AND RUNNING THENCE NORTH ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 110.73 FEET; THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 48.07 FEET TO A POINT 5.71 FEET, MEASURED PERPENDICULARLY, WEST FROM SAID WEST RIGHT OF WAY LINE; THENCE NORTHWESTWARDLY ALONG A CURVED LINE BEING THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 238.79 FEET, A DISTANCE OF 136.98 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1801.22 FEET OF SAID EAST HALF OF THE NORTHWEST 1/4 OF SECTION 25 WHICH IS 59.78 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE WEST ALONG THE SOUTH LINE OF THE 1801.22 FEET AFORESAID, A DISTANCE OF 1198.49 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 33.00 FEET OF THE EAST

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HALF OF THE NORTHWEST 1/4 OF SECTION 25; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 33.00 FEET AFORESAID, A DISTANCE OF 280.00 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 2081.22 FEET AFORESAID AND THENCE EAST ALONG SAID SOUTH LINE OF THE NORTH 2081.22 FEET, A DISTANCE OF 1258.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 7401 S. 78TH (BRIDGEVIEW) LLC, BRIDGEVIEW, IL 60455. The Real Property tax identification number is 18-25-105-016-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDING THE MATURITY DATE ONE YEAR TO DECEMBER 4, 2022. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.


CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 4, 2021.

GRANTOR:

7401 S. 78TH (BRIDGEVIEW) LLC

By:


 CARL IVANELLI JR, Manager of 7401 S. 78TH (BRIDGEVIEW) LLC

LENDER:

FIRST NATIONS BANK


 Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF IL)
) SS
 COUNTY OF COOK)

On this 4th day of DECEMBER, 2021 before me, the undersigned Notary Public, personally appeared **CARL IVANELLI III, Manager of 7401 S. 78TH (BRIDGEVIEW) LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By Deborah J. Kura Residing at PARK RIDGE

Notary Public in and for the State of IL

My commission expires _____



COOK County Clerk's Office

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MODIFICATION OF MORTGAGE

(Continued)

LENDER ACKNOWLEDGMENT

STATE OF IL)
) SS
 COUNTY OF COOK)

On this 4th day of DECEMBER, 2021 before me, the undersigned Notary Public, personally appeared JEFF MATSON and known to me to be the VICE PRES, authorized agent for **FIRST NATIONS BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST NATIONS BANK**, duly authorized by **FIRST NATIONS BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST NATIONS BANK**.

By Deborah J. Kura Residing at PARK RIDGE
 Notary Public in and for the State of COOK

My commission expires _____



COOK County Clerk's Office