JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2135604283 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2021 10:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL A CPAVEZ AND MARIA C CHAVEZ to JPMORGAN CHASE BANK, N.A., dated 06/24/2020 and recorded on 10/02/2020, in Book N/A at Page N/A, and/or as Document 2027634099 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 15-28-400-043-0000

Property Address: 238 KINGS CTLA GRANGE PARK, IL60526

Witness the due execution hereof by the owner of said mortgage on 12/20/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

JUNE CLORA On 12/20/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1394328260

2135604283 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1394328260

EXHIBIT A

LOT 66 IN ROBIN HOOD ESTATES A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT RECORDED JULY 2, 1945 AS DOCUMENT 13541788, THAT ACA)L
RESAID.

COOK
COUNTY CLERK'S OFFICE PART OF VACATED COMMUNITY DRIVE (EXCEPT THE WEST 30 FEET) WEST AND ADJOINING LOT 66 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.