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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2135604293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2021 10:44 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **RYAN ALEXANDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/10/2015** and recorded on **04/20/2015**, in Book N/A at Page N/A, and/or as Document **1511035005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-25-315-063-1008**

Property Address: **2518 N WILLETS CT UNIT 3 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **12/20/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 12/20/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1857115429

MIN: **100784718571154290**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No.: **1857115429**

EXHIBIT "A"

Parcel 1:

Unit 3S in the 2518-2520 N. Willets condominiums as delineated on a survey of the following described real estate:

Lots 10 and 11, in Block 2 in storey and Allen's Milwaukee Avenue addition to Chicago, being a subdivision of 5.8 acres in the southwest 1/4 of the southwest 1/4 of Section 25, township 40 north, range 13 east of the third principal Meridian, which survey is attached as exhibit "d" to the declaration of condominium recorded as document number 0636109080, and as amended, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Parcel 2:

The exclusive right to the use of g-3N, limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document number 0636109080.

Parcel 3:

Non-exclusive easements for the benefit of parcel 1 for ingress, egress, use and enjoyment as created by operation and reciprocal easement and maintenance agreement recorded as document number 0636109079.