JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2135604295 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2021 10:44 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL DZAMBA AND JULIE DZAMBA to JPMORGAN CHASE BANK, N.A., dated 09/16/2016 and recorded on 09/2 3/2016, in Book N/A at Page N/A, and/or as Document 1627008181 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 288 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUALITER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-18-321-015-0000

Property Address: 2141 W WARNER AVE CHICAGO, IL 60618

Witness the due execution hereof by the owner of said mortgage on 12/20/2021. 15 Clarks

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

STATE OF Louisiana PARISH OF Ouachita s.s.

On 12/20/2021, before me appeared Angela Williams, to me personally known, who did say and s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1353233898