

# UNOFFICIAL COPY

Doc#. 2135604522 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 02:58 PM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0000220000082995



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK  
MERS #: 1001337000277240 / MERS Phone #: (888) 679-6377

Assignment Prepared on: December 10, 2021

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FS B. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026**

**Assignee: FIRSTKEY MORTGAGE, LLC, at C/O SPECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/15/2007, in the amount of \$36,000.00, executed by DAVID ASHKAZARI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FS B., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/6/2007, Document #: 0718742052 in COOK County, State of Illinois.

Property Address: 715 WEST SEWARD AVE UNIT#1N, EVANSTON, IL, 60202

Parcel No.: 11-19-320-020-1001

Legal Description:

PARCEL 1: UNIT 715-1N IN EASTRIDGE OF EVANSTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 1 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525234118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0525234118

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000082995

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS

On: DEC 15 2021

By: *[Signature]*  
Name: Chad Fischbeck  
Assistant Secretary

Title: \_\_\_\_\_



State of UTAH  
County of SALT LAKE

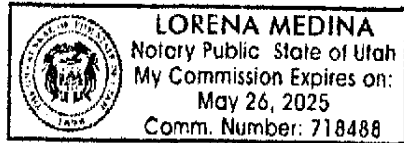
On DEC 15 2021, before me, Lorena Medina, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Chad Fischbeck Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS

MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
Lorena Medina

Notary Expires: MAY 26 2025 / #: 718438



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3277 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK

IL/COOK County Clerk's Office