## **UNOFFICIAL COPY**

Doc#. 2135606433 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2021 12:36 PM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services** 

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39557952 Ref Number: 790775811

Tax ID: 16.23.404-040-0000

12/30/2021

Property Address:

1634 S CHRISTIANA AVE CHICAGO, IL 60623

ILOv2-RM-SNA39357952 E 12/20/2021 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES. SERIES 2007-BC3 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANC AL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTCAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the destruction described below; without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): SHERRY L. SMITH, A SINGLE WOMAN AND JEANETTE STARKS A

SINGLE WOMAN, AS JOINT TENANTS

Date of Mortgage: 3/13/2007 Original Loan Amount: \$280,000.00

Recorded in Cook County, IL on: 4/12/2007, book N/A, page N/A and instrument number 0710205033

Property Legal Description:

LOT 15 IN THE RESUBDIVISION OF BLOCK 12 IN THE CIRCUIT COURT PARTITION OF EAST 1/2 OF

**39357952** Page 1 of 2



7100775811

## **UNOFFICIAL COPY**

THE NORTHEAST 1/4 AND OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:16-23-404-040-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/20/2021

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC3 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHII MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC

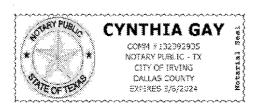
By:

EMMA F VOGEL, Vice President

STATE OF TX

**COUNTY OF Dallas** 

Dropenty Or Coop The foregoing instrument was acknowledged before me this 12/20/2021, by EMMA F VOGEL, Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUST FE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CER FIF'CATES, SERIES 2007-BC3 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT F#A MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, on behalf of the entity.



My Commission Expires: 3/6/2024

Cort's Orrica Notary Public

Cynthia Gay (Printed Name)

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