

# UNOFFICIAL COPY

Doc#. 2135610121 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 03:40 PM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4770035386

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEOFFREY GREENE AND MARIANNE GREENE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/05/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1601249268**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-33-300-116-0000

Property is commonly known as: 1910 N BURLING ST. A, CHICAGO, IL 60614.

**Dated this 21st day of December in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**



TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 429579866 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN  
100011511242248699 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T212112-11:51:47 [C-2] ERCNIL1



\*D0088734303\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of December in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 429579866 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511242248699 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212112-11:51:47 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF THE EAST 1/2 OF LOT 22 (EXCEPT THAT PART TAKEN FOR BURLING STREET) AND EXCEPTING THEREFROM THE WEST 72.79 FEET OF THE EAST 1/2 OF SAID LOT 22, BEING ALSO BELOW A HORIZONTAL PLANE, ELEVATION 19.98 FEET AND EXCEPTING THEREFROM THE SOUTH 9.50 FEET OF THE NORTH 11.50 FEET OF THE EAST 30.00 FEET OF THE EAST 1/2 OF SAID LOT 22, BEING ALSO BELOW A HORIZONTAL PLANE, ELEVATION 22.48 FEET; ALSO EXCEPTING THE WEST 72.79 FEET OF THE EAST 1/2 OF SAID LOT 22, ALL BEING CONFINED WITHIN HORIZONTAL PLANES ABOVE ELEVATION 19.98 FEET AND BELOW ELEVATION 29.14 FEET; AND ALSO EXCEPTING THE WEST 76.61 FEET OF THE EAST 1/2 OF SAID LOT 22, ALL BEING ABOVE HORIZONTAL PLANE ELEVATION 29.14 FEET (ALL ELEVATIONS MENTIONED ABOVE REFER TO CHICAGO CITY DATUM) IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE INSTRUMENT FILED AS DOCUMENT NUMBER LR386398, IN COOK COUNTY, ILLINOIS.



\*429579866\*



\*D0088734303\*

County of Cook County Clerk's Office