

UNOFFICIAL COPY

Doc#: 2135612143 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2021 04:06 PM Pg: 1 of 3

PREPARED BY: Nita Dasa
VICTOR DEOSSA
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:

Codilis & Associates, P.C.
15W030 North Frontage Road
Burr Ridge, IL 60527
Attn: Document Control

ASSIGNMENT OF MORTGAGE

LOAN #: [REDACTED]

FOR VALUE RECEIVED:

ASSIGNOR: **AMERICAN ADVISORS GROUP**
ASSIGNOR ADDRESS: **18200 VON KARMAN AVE, STE 300**
IRVINE, CA 92612

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: **REVERSE MORTGAGE FUNDING, LLC**
ASSIGNEE ADDRESS: **1455 BROAD STREET, 2ND FLOOR**
BLOOMFIELD, NJ 07003

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: **10/6/14**
ORIGINAL LOAN AMOUNT: **\$180,000.00**
MORTGAGOR/BORROWER: **ESSIE WRIGHT**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC / S NOMINEE FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS**
LENDER: **AMERICAN ADVISORS GROUP**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: **10/15/14** IN BOOK/VOLUME/LIBER: **N/A** PAGE: **N/A** DOCUMENT: **1428808223**

PROPERTY SUBJECT TO LIEN: **8938 S BISHOP STREET, CHICAGO, IL 60620**

PIN: **25-05-118-022-0000**

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

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DATED: 11-10-2021

AMERICAN ADVISORS GROUP, BY KC WILSON & ASSOCIATES, ITS ATTORNEY-IN-FACT

BY: *KC Wilson*
NAME: KC WILSON
TITLE: PRESIDENT

STATE OF CALIFORNIA) SS:
COUNTY OF ORANGE

ON 11-10, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KC WILSON, PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

M. Gonzalez



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 02/03/2025

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EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 9 AND LOT 8 (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 10 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address Given: 8938 S. Bishop St., Chicago, Illinois 60620

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