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PREPARED BY:

Joseph A. L. Zara 7246 W. Touhy Chicago, IL 60631

MAIL TAX BILL TO:

JoAnn Kitowski and Ronald G. Kitowski 6815 N. Milwaukee Avenue, Unit 205 Niles, IL 60714

MAIL RECORDED DEED TO:

JoAnn Kitowski 6815 N. Milwaukee Avenue, Unit 205 Niles. IL 60714 Doc#. 2135612130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2021 03:58 PM Pg: 1 of 4

Dec ID 20211001608663

ST/CO Stamp 1-976-494-736 ST Tax \$290.00 CO Tax \$145.00

JOINT TENANCY WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), Marie Cwienkala, a widow, as to an undivided 10% interest, of the City of Algonquin, State of Illinois, Steven J. Cwienkala, a married man, as to an undivided 45% interest, of the City of Lancaster, State of Pennsylvania and Gerald A. Cwienkala, a married man, as to an undivided 45% interest, of the City of Algonquin, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to JoAnn Kitowski and Ronald G. Kitowski, of 6044 N. Austin Avenue, Chicago Illinois 60646, not as Tenants in Common but as Joint Tenants, with right of survivorship, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 205 IN THE EAGLE POINT OF WILES CONDOMINIUMS III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN PRZYBLO'S EAGLE POINT RESUBLIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, R ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 2, 132.68 FEET; THENCE SOUTH 34 DEGREES 46 MINUTES 43 SECONDS EAST, 109.86 FEET; THENCE SOUTH 34 DEGREES 46 MINUTES 43 SECONDS WEST, 109.86 FEET; THENCE NORTH 34 DEGREES 46 MINUTES 43 SECONDS WEST, 109.86 FEET; THENCE NORTH 55 DEGREES 13 MINUTES 17 SECONDS EAST, 204.68 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED NOVEMBER 18, 2003 AS DOCUMENT NUMBER 0332219173, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-48 AND STOTAGE SPACE S-48, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0332219173, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE EAGLE POINT OF NILES CONDOMINIUM MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT NUMBER 0020716440, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-31-213-070-1007

Property Address: 6815 N. Milwaukee Avenue, Unit 205, Niles, IL 60714

Subject, however, to the general taxes for the year of 2021 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

ATG FORM 4068 © ATG (12/07) FOR USE IN: ALL STATES

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Hereby releging and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Ithinois.

TO HAVE AND TO HOLD said premises not as JOINT TENANTS or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY forever.

THIS IS NOT HOMESTEAD PROPERTY AS TO THE GRANTORS.

trated titls 16 - day of OOLON (0) (4 -)	Dated this	WITH	day of <u>NOVEMBER</u>	,2021
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STATE OF ILLINOIS) SS.

COUNTY OF ______ COOK)

Dublic in and for said (

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marie Cwienkala, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

ay of <u>November</u>, 202)

Exempt under the provisions of paragraph

OFFICIAL SEAL RICHARD J VAVRA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/19/23

My commission exp

2135612130 Page: 3 of 4

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Dated this 19th day of October 101
Steven J. Cwienkala
STATE OFPFANSYLVANIA) ss. COUNTY OF
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Steven J. Cwienkala, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set form, including the release and waiver of the right of homestead.
mmonwealth of Pennsylvania - Notary Seal KIRSTEN FOSTER - Notary Public Montgomery County My Commission Expires Dec 20, 2022 Commission Number 1344011 My commission expires: My commission expires: My commission expires:
Exempt under the provisions of paragraph
Co

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Dated this 18 day of November, 202	<u>_</u>
	Gerald A. Cwienkala
STATE OF	
personally known to me to be the some person(s) whose name(s this day in person, and acknowledged that he/she/they signed, voluntary act, for the uses and purposes therein set forth, including	1/12/
Given under my hand and no Exempt under the provisions of paragraph	tarial seal, this day of NOVINGER, 202 Notary Public My commission expires: 3/19/23
\$	OFFIC.AL SEAL RICHARD J VAVIO TARY PUBLIC - STATE OF ILL INDIS Y COMMISSION EXPIRES 0349/23
	Y COMMISSION EXPIRES 33.4.423