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Doc#. 2135618029 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

USAA Federal Savings Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Date: 12/22/2021 07:22 AM Pg: 1 of 3

Loan Number 1822942403

SATISFACTION OF MORTGAGE

The undersigned declars that it is the present lienholder of a Mortgage made by CHRISTOPHER G WILLIAMS to MORTGAGE ELECTROPHIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 07/12/2018 and recorded in the Office of the Recorder of COOK County, In the State of Illinois, in Document # 1820119365.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-24-214-046-0000, 24-24-214-050-0000

Property is commonly known as: 11215 S ARTE JAN AVE, CHICAGO, IL 60655.

Dated this 20th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION S (S JEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429719527 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MLRS). USAA MIN 100105630014768754 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202112-07:37:52 [C-2] ERCNIL1

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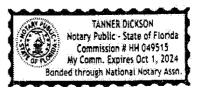
Loan Number 1822942403

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of December in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 429719527 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USAA MIN 100105630014768754 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202112-07:37:52 [C-2] ERCNIL1



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Loan Number 1822942403

'EXHIBIT A'

PARCEL 1: LOT 31 IN F. A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH 50 FEET OF THE NORTH 925 FEET 5 INCHES OF THE EAST 233 FEET OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, WHICH LIES WEST OF THE EAST LINE EXTENDED SOUTHERLY OF LOT 32 IN F. A. HILL'S ADDITION TO MORGAN PARK AFORESAID AND LIES NORTH OF THE SOUTH LINE EXTENDED EASTERLY OF SAID LOT 31, IN COOK COUNTY, ILLINOIS.



