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Doc#: 2135618031 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/22/2021 07:23 AM Pg: 1 of 2

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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MARQUETTE BANK, an Illinois Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit claim unto

L4 Development LLC all legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents dated March 7, 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Nos. 1906746240 & 1906746241 as to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

THE SOUTH 2 FEET OF LOT 2 AND ALL LOT 3, IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8, IN BLOCK 45, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT NO. 3196854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, (EXCEPT THAT PART OF PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED AUGUST 19, 1930 AS DOCUMENT NUMBER 10729008), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 4.00 FEET OF LOTS 1 AND 14 AND LOT 2 (EXCEPT THE SOUTH 2.00 FEET THEREOF) IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8, IN BLOCK 45, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT NO. 3196854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, (EXCEPT THAT PART OF PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED AUGUST 19, 1930 AS DOCUMENT NUMBER 10729008), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 6.00 FEET OF THE WEST 262.33 FEET (EXCEPT THE EAST 121.33 THEREOF) OF LOT 7 (EXCEPT THAT PART OF LOT 7 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29, AS CONVEYED BY QUIT CLAIM DEED RECORDED AUGUST 7, 1930 AS DOCUMENT NUMBER 10729008) TOGETHER WITH LOTS 1 AND 14 (EXCEPT THE SOUTH 4.00 FEET THEREOF), IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8, ALL IN BLOCK 45, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT NO. 3196854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, (EXCEPT THAT PART OF PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED AUGUST 19, 1930 AS DOCUMENT NUMBER 10729008), IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): 14-29-300-014-0000, 14-29-300-013-0000 and 14-29-300-071-0000

PROPERTY ADDRESS: 2711, 2717 and 2721 N. Ashland Ave., Chicago, IL 60607
together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, Said MARQUETTE BANK, has caused these presents to be signed and attested by its Vice President and Assistant Vice President, on December 9, 2021.

Prepared By: Jody Senese
Return to:
MARQUETTE BANK
10000 W. 151st Street
Orland Park, Illinois 60462

MARQUETTE BANK

By Francis Brosdorn
Vice President

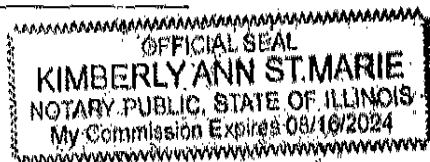
Attest W May
Assistant Vice President

State of Illinois, SS.
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Vice President of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this day, on December 9, 2021.

Kimberly Ann St. Marie
Notary Public



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