## **UNOFFICIAL COPY**

#### PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC N9408-04L MINNEAPOLIS MN 55467

Doc#. 2135618127 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2021 09:43 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

**SUBMITTED BY: DAVID** 

**BLISSENBACH** 

Loan #: 68193622111998

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO BANK, N.A. successor by merger to WELLS FARGO FINANCIAL BANK mortgagee c. a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAJEWEL WILLIAMS AND JOHNNY WILLIAMS

Original Mortgagee(S): WELLS FARGO FINANCIAL BANK

Dated: 11/26/2007 Recorded: 11/30/2007 in Book/Reel/Lib r: N/A at Page/Folio: N/A as Instrument No: 0733439044
Legal Description: The land referred to in this policy is signated in the STAE OF ILLINOIS, COUNTY OF
COOK, and described as follows:LOT 35 IN JAMES V BCRDEN'S SUBDIVISION OF BLOCK 2 IN
THOMPSON AND HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF
THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 20-17-403-020-0000

County: Cook County, State of IL

Property Address: 5943 S CARPENTER ST CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 12/20/2021.

WELLS FARGO BANK, N.A. successor by merger to

WELLS FARGO FINANCIAL BANK

By: JEFFREY JOSEPH MILITELLO

Title: Vice President Loan Documentation

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# **UNOFFICIAL COPY**

STATE OF MN COUNTY OF Hennepin  $\}$  s.s.

On 12/20/2021, before me, JOSHUA JOHN LUNDHOLM, a Notary Public, personally appeared JEFFREY JOSEPH MILITELLO as Vice President Loan Documentation of WELLS FARGO BANK, N.A. successor by merger to WELLS FARGO FINANCIAL BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: JOSHUA JOHN LUNDHOLM

My Commission Expires: 01/31/2024

JOSHUA JOHN LUNDHOLA Occopy Of County Clark's Office