THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Swanson & Desai, LLC. Attn.: KC Swanson 2314 W North Avenue Suite C1-W Chicago, Illinois 60647



Doc# 2135619036 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/22/2021 01:12 PM PG: 1 OF 12

AMENDMENT

TO DECLARATE ON OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 330 SOUTH MICHIGAN CONDOMINIUM ASSOCIATION

(WITHOUT CHANGE OF PERCENTAGE OWNERSHIP INTERESTS)

This Amendment to Declaration is made and entered on this ____day of September, 2021, and is an amendment to that Declaration of Condominium Ownership (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 7, 2000 as Document No. 00021064, for the 330 South Michigan Condominium Association ("Association") and in accordance with Section 26 of the Illinois Condominium Property Act [765 ILCS 605/26] ("Act").

WITNESSETH:

WHEREAS, the Declaration provides that certain parking spaces shall be limited common Element of the Unit to which they are assigned; and

WHEREAS, the undersigned fee simple owner of Unit 1611, 330 S Michigan Avenue and the undersigned fee simple owner of Unit 1801, S Michigan Avenue are desirous of allocating and transferring and assigning the rights to the exclusive use of Parking Space, P3-16, upon the terms and conditions contained herein.

WHEREAS, Section 26 of the Act provides that the right to the exclusive use of a limited common element parking space may be transferred between owners by an amendment to the declaration and the Unit be granted the exclusive right to us it as a common element adjacent to the new Unit and

WHEREAS, this amendment has been delivered to the Board of Directors and shall become effective upon recording this Amendment and execution by the owner of the Units involved;

WHEREAS, the legal description of the Units affected by this transfer is attached hereto as Exhibit A.

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NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by reference, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Declaration is hereby amended as follows:

- The exclusive right to use parking space #P3-16 is hereby transferred from Unit # 1611 and is reassigned to Unit # 1801, unit owners Mark Yoshino and Grace Hou, and is accordingly reserved for the use of Unit # 1801.
- 2. The Unit Owners of Units #1611 and #1801 hereby certify that a copy of this Amendment has been delivered to the Board of Directors of 330 South Michigan Condominium Association as required by Section 26 of the Act. See Affidavit of Service attached hereto as Exhibit B.
- This Amendment shall not cause a change in the Units' respective percentage of 3. ownership interests in the Common Elements as set forth in the Declaration.
- This Amendment shall have no impact on the assessments issued by the Association or the real estate tax liabilities for any of the affected Units.
- forth her for any americ.

 y be signed in counterpar.

 [Signature Pages Follow] Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms and or any amendments thereto.
 - This Amendment may be signed in counterparts. 6.

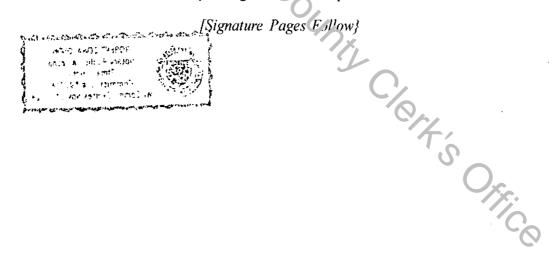
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the and year first above.	-
Seller: Alyssa Yoshino & Grace Hou	
$hA \Rightarrow a$	
STATE OF HELINOIS)	
COUNTY OF COOK)	
I, a Notary Public in and for the County and State aforesaid, do hereby certify that GLACE HAY-AMG HCU, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument as his own free and voluntary act and the free and voluntary act of such company, for the uses and purposes therein set forth.	: I
GIVEN under my hand and notarial sear this 3 ^{RB} day of SEPTEMBER, 2021.	
4	_
Notary Public	_
My Commission Expires: No V 21, 2024 ROBERT DONALDSON Notary Public - Arizona Pima County Commission # 592716 My Comm. Expires Nov 21, 2024	
3	

NOW, THEREFORE, in consideration of the foregoing recitals which are incorporated herein by reference, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Declaration is hereby amended as follows:

- 1. The exclusive right to use parking space #P3-16 is hereby transferred from Unit # 1611 and is reassigned to Unit # 1801, unit owners Mark Yoshino and Grace Hou, and is accordingly reserved for the use of Unit # 1801.
- 2. The Unit Owners of Units #1611 and #1801 hereby certify that a copy of this Amendment has been delivered to the Board of Directors of 330 South Michigan Condomnium Association as required by Section 26 of the Act. See Affidavit of Service attached hereto as Exhibit B.
- 3. This Amendment shall not cause a change in the Units' respective percentage of ownership interests to the Common Elements as set forth in the Declaration.
- 4. This Amendment shall have no impact on the assessments issued by the Association or the real estate tax liabilities for any of the affected Units.
- 5. Except as expressly set to the herein, the Declaration shall remain in full force and effect in accordance with its terms and or any amendments thereto.
- 6. This Amendment may be signed in counterparts.



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the and year	first above.	
Seller: Alyssa Yo	shino	Buyer: Mark Yoshino & Grace Hou
A	RIZONA 10	
STATE OF H	PLINOIS) SMAW) SS SECON	
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name is subsc person and a	ribed to the foregoing instrunction in the foregoing instrument of the foregoing instrument in the signed of the foregoing instruments in the signed of the foregoing instruments in the signed of the foregoing instruments in the foregoing in the fo	and for the County and State aforesaid, do hereby, personally known to me to be the same person whose nent as such Manager, appeared before me this day in and delivered the foregoing instrument as his own free y act of such company, for the uses and purposes therein
GIVEN under	my hand and notarial seal thi	is 31 ^{5†} day of <u>AuGUST</u> , 2021.
		Notary Public
My Commissi	ion Expires: 7 21, 2024	ROBERT BONALDSON NOTARY PUBLIC: AFIZORA PIRA EGUNEY Commission # 592716 Comm. Expires Nev 21, 2024
		Comm. Expires Nev 21, 2024
		3

EXHIBIT B AFFIDAVIT OF SERVICE

	first duly sworn on oath, depose and state that I am the
	ectors of the 330 S Michigan Condominium Association ransfer the use of Parking Space # P3-16, was delivered
	••
	BY:
Ox	DI.
	of the 330 S Michigan Condominium Association
	DATED:
STATE OF ILLINOIS) SS.	C
COUNTY OF COOK)	
The undersigned, a Notary Public in that	and for said County and State, does hereby certify is/are persocally known to me to be the same
person(s) whose name(s) is/are subscribed day in person and acknowledged that he/she his/her/their free, and voluntary act, for the us	is/are personally known to me to be the same to the foregoing instrument, appeared before me this e/they signed, sealed and delivered said instrument as es and purposes therein set forth.
	一
GIVEN under my hand and official o	n, 2021.
	0,50
	Notary Public
	My commission expires:

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the and year first above.	
Alylin	
Seller: Alyssa Yoshino	Buyer: Mark Yoshino & Grace Hou
STATE OF ILLINOIS)	
COUNTY OF COOK)	
	for the County and State aforesaid, do hereby
certify that Thysia Joshilo, po	ersonally known to me to be the same person
whose name is subscribed to the foregoing instr	rument as such Manager, appeared before me this and delivered the foregoing instrument as his own
free and voluntary act and the free and volunta	ary act of such company, for the uses and purposes
therein set forth.	C: 1
GIVEN under my hand and notarial seal this	day of September 8th, 2021.
	day of <u>September 8th</u> , 2021. <u>Mariavui</u> Tkeshela ehvili
	Notary Public
	4
My Commission Expires:	C
May 29, 2027	MARIAMI TKESHELASHVILI OFFICIAL SEAL
	Note y Public, State of Illinois My Connission Expires
	May 25, 2\24

EXHIBIT B AFFIDAVIT OF SERVICE

I, being first duly sworn on oath, depose and state that I am the to the Board of Directors of the 330 S Michigan Condominium Association and that a copy of the forgoing Amendment to transfer the use of Parking Space # P3-16, was delivered to the Board on 1
BY: Low R. Mille
Vice fasion of the 330 S Michigan Condominium Association DATED: 30 Nov 2021 STATE OF ILLINOIS
) SS. COUNTY OF COOK The undersigned, a Notary Public in and for said County and State, does hereby certify
that
GIVEN under my hand and official on NOV. 30, 2021
My commission expires: 10 8 w23
"OFFICIAL SEAL" GRAHAM C GRADY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/8/2023

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CERTIFICATE OF DELIVERY

Kenneth C Swanson Jr, an attorney with offices in Chicago, Illinois, acting on behalf of all Owners who are parties to the transfer of parking space P3-16 in the 330 S Michigan Condominium Association, hereby certifies that a true and correct copy of the foregoing amendment to the Declaration has been delivered to the Board of Managers of the 330 S

2021

Subscribed and sworn to before me MW

this

Kenneth C Swanson Jr.

Coot County Clart's Office YESENIA GALVAN

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EXHIBIT A

Pursuant to this Amendment, the following Limited Common Element is hereby made appurtenant to Unit #1801 in 330 S Michigan Condominium Association, Chicago, Illinois.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P3-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Address:

Uni # 1611, 330 South Michigan Avenue, Chicago, Illinois

LEGAL DESCRIPTION:

PARCEL 1:

UNIT No. 1611, IN THE 330 SOUTH MICHIGAN AVENUE CONDIMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SRUVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL OF LOTS 2, 2A*, 2G AND LOT 3, IN 330 SCUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORSAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A* AFORSAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO C. TY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, ILLINOIS

NOTE:

LOTS MARKED THUS ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMIENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 200 AS DOCUMENT NUMBER 00021064 AS AMENDED FROM TIME TO TOME, TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRINAS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, DATED

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JANUARY 3, 2000 AND RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF IMAGINATNOI ROOM NUMBER N/A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as Unit 1611 3130 S. Michigan Avenue, Chicago, Illinois 60604 PIN: 17-15-307-049-1024

Address: Unit # 1301, 330 South Michigan Avenue, Chicago, Illinois

LEGAL DESCRIPTION:

PARCEL 1:

UNIT No. 1801, IN THE 330 SOUTH MICHIGAN AVENUE CONDIMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SRUVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL OF LOTS 2, 2A*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCURTING THEREFROM THAT PART OF LOT 2 AFORSAID HAVING AS A LOWER LIMIT A HOLIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A* AFORSAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, ILLINOIS.

NOTE:

LOTS MARKED THUS ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMIENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 200 AS DOCUMENT NUMBER 00021064 AS AMENDED FROM TIME TO TOME, TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRINAS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN

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AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, DATED JANUARY 3, 2000 AND RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF Storage Room No. 1, for the benefit of Units 1801-1813, a limited common element, per Plat Map to Declaration of Condominium recorded January 7, 2000 as Document No. 0021064,. As amended from time to time.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P3-16, A LIMITED COMM ON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

OS. N.
COLINET CICATAS OFFICE Commonly known as Unit 1801-3730 S. Michigan Avenue, Chicago, Illinois 60604

PIN: 17-15-107-049-1040