

# UNOFFICIAL COPY

Doc#: 2135621047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 07:49 AM Pg: 1 of 2

This Instrument Prepared by  
And Return To:  
Northwest Bank of Rockford  
3106 N. Rockton Ave.  
Rockford, IL 61103

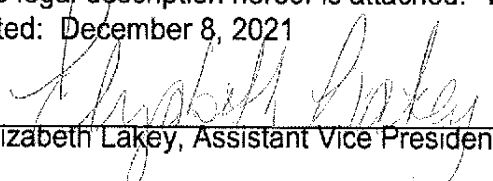
MTA-Q-20513

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT Northwest Bank of Rockford for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quit claim unto, **BARBARA DOLAN-KIEFER, A MARRIED WOMAN**, of the County of Cook and State of Illinois, his heirs, legal representatives or assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through and by a certain Mortgage bearing date **August 24, 2018**, and recorded **August 28, 2018**, in the Recorder's office of Cook County, in the State of Illinois, as Document No. **1824018147**, on the premises therein described, situated in the County of Cook and State of Illinois, as follows:

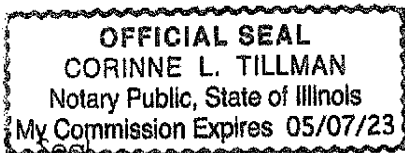
The legal description hereof is attached. Tax Codes: **08-32-101-035-1057**

Dated: December 8, 2021

  
Elizabeth Lakey, Assistant Vice President

STATE OF ILLINOIS }  
County of Winnebago }

I, the undersigned, in and for said County in the State aforesaid, do hereby certify that Elizabeth Lakey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and Notarial seal, on  
December 8, 2021

  
Signature

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED**

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## EXHIBIT A

For APN/Parcel ID(s): 08-32-101-035-1057

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PARCEL 1:

UNIT NUMBER B215 IN PARK CHARDONNAY CONDOMINIUMS-PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27044627, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-55 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91660919 AND AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NUMBER 27044625