

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2135621100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2021 09:04 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **200080896**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Kogin Properties LLC, Contempo Court, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **08/01/2018** Recorded: **08/07/2018**

Instrument: **1821906097** in **Cook County, Illinois**

Property Address: **747-777 W DIVERSEY PKWY, 2725-2735 N. HALSTED ST, CHICAGO, IL 60614**

Parcel Tax ID: **14-28-300-002-0000 14-28-300-043-0000 14-28-300-044-0000 14-28-300-045-0000 14-28-300-046-0000**

Legal Description: **SEE ATTACHED**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/20/2021**.

JPMORGAN CHASE BANK, N.A.

By: Andrea D. Mitchell

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

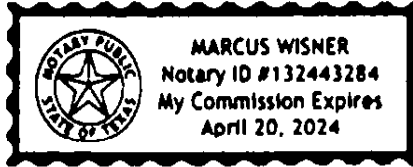
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STATE OF Texas }
COUNTY OF Tarrant } s.s.

On 12/20/2021, before me, **Marcus Wisner**, Notary Public, personally appeared, **Andrea D. Mitchell**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Marcus Wisner



Notary Public: **Marcus Wisner**
My Commission Expires: **04/20/2024**
Commission #: **132443284**

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Legal Description

For APN/Parcel ID(s): 14-28-300-002-0000, 14-28-300-043-0000, 14-28-300-044-0000,
14-28-300-045-0000 and 14-28-300-046-0000

PARCEL 1:

LOT 1 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 1 IN OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 9 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 IN BLOCK 1 IN OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1879 AS DOCUMENT 237246, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office