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755985

WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL

1062

Citywide Title Corporation
111 W. Washington Street
Suite 1700
Chicago IL 60602



2135622007D

Doc# 2135622007 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/22/2021 09:44 AM PG: 1 OF 4

Preparer File: Bolden
File No.: 755935

THE GRANTOR(S) **Curtis Bolden and Michele A. Bolden**, husband and wife, of 1020 Madison St., Oak Park, IL, 60302, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to, **Roberts Mapura**, a married man, taking title individually, of 310 Lathrop Ave Unit 404 Forest Park, IL 60130, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 310-404 AND PARKING UNIT P-45 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021302647, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year 2020, 2021 and subsequent years.

PIN: 15-12-429-062-1058 and 15-12-429-062-1090

Real Estate Property known as: 310 Lathrop Ave Unit 404 Forest Park, IL 60130

Dated this 29 day of April, 2021

Curtis Bolden

Michele A. Bolden

VILLAGE OF FOREST PARK
PROPERTY COMPLIANCE
No. 9271

Approved Date: 12/16/21

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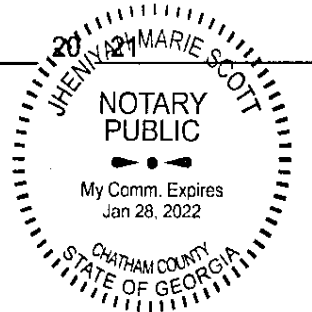
STATE OF ~~IL~~, COUNTY OF ~~COOK~~ SS
GA yrs Chatham yrs

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, **Curtis Bolden**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal

this 30 day of April

Jheniyah Marie Scott
Notary Public



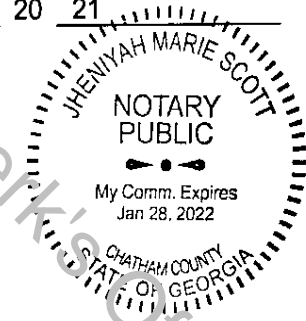
STATE OF ~~IL~~, COUNTY OF ~~COOK~~ SS
GA yrs Chatham yrs

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, **Michele A. Bolden**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal

this 30 day of April 20 21

Jheniyah Marie Scott
Notary Public



Prepared by:
Gurney Law Group LLC
150 S. Wacker Drive, Suite 2400
Chicago, IL 60606

Mail to:
David Frank Law
1211 Landwehr Rd.
Northbrook, IL, 60062

Name and Address of Taxpayer:

Roberts Mapura
~~240 Lathrop Ave Unit 404~~
~~Forest Park, IL 60130~~

2934 North Nashville
Chicago, IL 60634

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File No: 755985

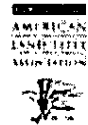
EXHIBIT "A"

UNIT 310-404 AND PARKING UNIT P-46 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021302647, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 15-12-429-062-1058
15-12-429-062-1090

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX

20-Dec-2021



COUNTY:	52.50
ILLINOIS:	105.00
TOTAL:	157.50

15-12-429-062-1058

20211201677871

0-699-996-816

Property of Cook County Clerk's Office