UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | | | | |
|--|--------------------|--|--|--|
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 8839 - BCM (UCC's) | | | |
| Lien Solutions P.O. Box 29071 | 83973222 | | | |
| Glendale, CA 91209-9071 | ILIL | | | |
| | FIXTURE | | | |
| File with: Cook, IL | | | | |



Doc# 2135633037 Fee ≇93.00

| Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: | 818-662-4141 | RHSP FEE:59. | 00 RPRF FEE: \$1.00 | | |
|---|--|---|--|--|--|
| 3. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | | KAREM A. YARBROUGH | | | |
| C SEND ACCUDANT EDGMENT TO (No. 11) | (1000) | COOK COUNTY | | | |
| 003a - DCM | (UCC's) | DATE: 12/22/ | 2021 11:44 AM PG: 1 (| OF 4 | |
| Lien Solutions 83973 P.O. Box 29071 | 3222 | | | | |
| Glendale, CA 91209-9071 | | | | | |
| FIXTU | IDE | | | | |
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| File with: Cook, IL | | <u> </u> | CE IS FOR FILING OFFICE U | | |
| a. INITIAL FINANCING STATEMENT FILE NUMBER 715234074 6/1/2017 CC IL Cock | 1b. 🔀 | This FINANCING STATEM (or recorded) in the REAL | MENT AMENDMENT is to be filed ESTATE RECORDS | [for record] | |
| | : | | endum (Form UCC3Ad) and provide Del | | |
| TERMINATION: Effectiveness of the Fir and no Statement identified above Statement | is terminated with respec | t to the secunty interest(s) | of Secured Party authorizing this | ermination | |
| ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, a | and address of Assignee | in item 7c and name of As | signor in item 9 | | |
| For partial assignment, complete items 7 and 9 and also in dicate affected of | | <u></u> | | | |
| CONTINUATION: Effectiveness of the Financing Statement identified above | e with respect to the secu | rity interest(s) of Secured | Party authorizing this Continuation | Statement is | |
| continued for the additional period provided by applicable law | | | | | |
| PARTY INFORMATION CHANGE: AND Chera Cue | o' these three boxes to: | | | | |
| CHECK DIE OF DIESE TWO DOXES. | 'aF name and/or address: | CompleteADD name | | e: Give record name | |
| This Change affects Debtor or Secured Party of record item 6 | 6c or 6b; <u>and</u> item 7a or 7b | anoritem /c ∐ 7a or 7b, a | and item 7c to be deleted i | n item 6a or 6b | |
| CHORENT DECORD INFORMATIONS Complete for Dects Information Of | penulate selectors | Ga as Gh) | | | |
| CURRENT RECORD INFORMATION: Complete for Party Information Change 6a. ORGANIZATION'S NAME | - provide only one name | 6a or 6b) | | | |
| | | | S TRUST NO. 2386 | | |
| 68. ORGANIZATION'S NAME CHICAGO TITLE LAND TRUST COMPANY, AS TRUS | | | S TRUST NO. 2386 ADDITIONAL NAME(SYMITIAL(S) | SUFFIX | |
| 68. ORGANIZATION'S NAME CHICAGO TITLE LAND TRUST COMPANY, AS TRUS | STEE U/T.D . 19.7 | | | SUFFIX | |
| 68. ORGANIZATION'S NAME CHICAGO TITLE LAND TRUST COMPANY, AS TRUS 6b. INDIVIDUAL'S SURNAME | STEE U/T, D / 19.7 | 3 AND KNOWN AS | ADDITIONAL NAME(SYMITIAL(S) | | |
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2135633037 Page: 2 of 4

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | AL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form | | | |
|--|---|-------------------|---|-------------------|
| 1715234074 6/1/2017 CC IL COOK 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | | | | |
| | I. ORGANIZATION'S NAMÉ | | | |
| s | UN LIFE ASSURANCE COMPANY OF CANADA | | | |
| | | | | |
| OR | | | | |
| 126 | , INDIVIDUAL'S SURNAME | | | |
| \vdash | FIRST PERSONAL NAME | | | |
| | | | ! | |
| - | ADDITIONAL NAME(S)INITIAL(C) | SUFFIX | | |
| | 70 - | | THE ABOVE SPACE IS FOR FILING OFFICE US | E ONLY |
| | e of DEBTOR on related financing states, and (Name of a current Debtor of record require | | | 13): Provide only |
| | Debtor name (13a or 13b) (use exact, full nam do not omit, modify, or abbreviate any ORGANIZATION'S NAME | part of the Debt | or's name); see instructions if name does not tit | |
| | HICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE U/T/[| 0 1.19.73 A | ND KNOWN AS TRUST NO. 2386 | |
| \sim | INDIVIDUAL'S SURNAME FIRST PERS | | ADDITIONAL NAME(SYINITIAL(S) | SUFFIX |
| | | | | |
| 14. ADD | ITIONAL SPACE FOR ITEM 8 (Collateral): | | | . |
| | Name and Address: GO TITLE LAND TRUST COMPANY, AS TRUSTEE U/TIC*.19.73 ANI | Z KNOWN A | S TOURT NO. 2386 - 200 W MADISION STO | EET SHITE AT |
| | AGO, IL 60606 | A NIMONIA C | 3 TRUST NO. 2300 - 200 W. MADISION STR | EE1, SUITE 42 |
| Sacura | d Party Name and Address: |) | | |
| SUN LI | FE ASSURANCE COMPANY OF CANADA - ONE SUN LIFE EXECUT | VI PARK, V | WELLESLEY HILLS, MA 02481 | |
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| 15. This | FINANCING STATEMENT AMENDMENT: | 17. Descripti | ion of real estate: | |
| | covers timber to be cut covers as-extracted collateral is filed as a fixture filin | [®] PROP | ERTY ADDRESS: | |
| | e and address of a RECORD OWNER of real estate described in item 17 btor does not have a record interest): | | | |
| | | 3046 N | N HALSTED ST | |
| | | CHICA | AGO, IL | |
| | | | | |
| | | TAX P | ARCEL ID: | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | 14292 | 140010000 | |
| | | | 140020000 | |
| | | | | |
| | | [See Exi | hibit for Real Estate] | |
| 18. MISC | CELLANEOUS: 83973222-IL-31 8839 - BCM (UCC's) SUN LIFE ASSURANC | E COMPANY OF | File with: Cook, IL 796196775 L | |

2135633037 Page: 3 of 4

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Debtor: CHICAGO TITLE LAND TRUST COMPANY, AS

TRUSTEE U/T/D 1.19.73 AND KNOWN AS

TRUST NO. 2386

Exhibit for Real Estate

Description of real estate: Continued

14292140010000, 14292140020000

Coot County Clark's Office CHICAGO, IL 60602-1387

2135633037 Page: 4 of 4

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STREET ADDRESS:

COUNTY: COOK CITY:

TAX NUMBER: 14-29-214-001-0000 LEGAL DESCRIPTION: "002-0000

PARCEL 1:

LOTS 1 AND 2 THE EAST 1/2 OF VACATED STREET WEST OF AND ADJOINING SAID LOTS 1 AND 2 IN SUBDIVISION OF OUTLOT 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF VACATED STREET WEST OF AND ADJOINING LOT 3 AND NORTH OF SOUTH LINE OF LOT 7, PRODUCE, TAST, IN BLOCK 4 AFORESAID IN COOK COUNTY, ILLINOIS.

THE ABOVE DESCRIBED LAND IS THE SAME LAND AS SHOWN ON THAT SURVEY PREPARED BY MICHAEL D. Y S.
JS1 (TI.

OX

COLINIX

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ORRICO RAIMONDI OF NATIONAL SURVEY SERVICE, INC., DATED APRIL 6,2017, LAST REVISED MAY 9,2017 AND KNOWN AS SURVEY NO. N-730051 (THE "SURVEY").