UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2135633117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2021 03:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****2739

Investor Loan #: 0320722739

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>GREGORY D CONFORTI MARRIED MAN and VIRGINIA S CONFORTI SIGNING</u> <u>SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD</u>

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 10/28/2019 Recorded: 12/06/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1934049041

Loan Amount: \$863000.00

Legal Description: LOT 24 AND THE NORTH 1 FOOT OF LOT 25 IN THE RESUBDIVISION OF SUBBLOCK 12 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-32-124-025-0000
County: Cook County, State of Illinois

Property Address: 2144 N WAYNE AVE CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/21/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: _____/
Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 12/21/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 October Of County Clark's Office Commission #: 2016-KF-570684

Drafted By: SALLY KNCX

