

UNOFFICIAL COPY

Doc#. 2135633126 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2021 03:09 PM Pg: 1 of 3

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Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/09/2014**, made by Chad J Wamsley, an married person, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **455 W Wood St., Apt 304, Palatine, IL, 60067** and further described as:

Parcel ID Number: **02-15-303-056-1018**, and recorded in the office of **Cook County**, as Instrument No: **1429055066**, on **10/17/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **12/15/2021**
Lender: **Village Bank & Trust, N.A.**

By: 
By: Dawn Gregory
Its: Assistant Vice President

By: 
By: William Sargent
Its: Vice President

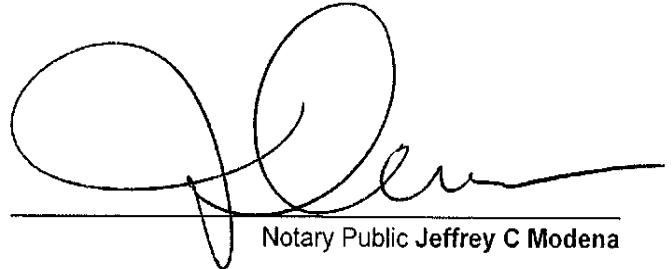
FIDELITY NATIONAL TITLE

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/15/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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PARCEL 1: UNIT 304 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-34 AND STORAGE SPACE S-34.

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