

# UNOFFICIAL COPY

Doc#. 2135633204 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/22/2021 03:52 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0514289438

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES B FUNKHAUSER FKA JAMES B FUNKHOUSER** to **WELLS FARGO BANK, N.A.** bearing the date 01/30/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1803908026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-29-302-262-0000

Property is commonly known as: 2613 N GREENVIEW AVE, #H, CHICAGO, IL 60614-1179.

**Dated this 21st day of December in the year 2021**

**WELLS FARGO NATIONAL BANK WEST**

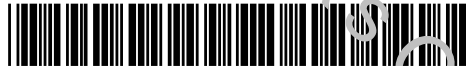


CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429912317 DOCR T212112-12:28:30 [C-2] ERCNIL1



\*D0088736325\*

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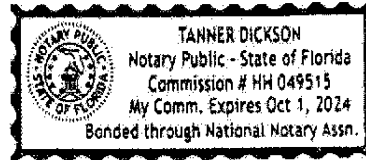
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 21st day of December in the year 2021, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRocca/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429912317 DOCR T212112-12:28:30 [C-2] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANK ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER, 22 1987 AND KNOWN AS TRUST NUMBER 412654 TO MARTIN L GOLDSMITH AND STEPHANIE GOLDSMITH RECORDED MARCH 05, 1992 AS DOCUMENT 92143627, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



\*429912317\*



\*D0088736325\*

Property of Cook County Clerk's Office