

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2135633216 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 03:58 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: STACEY SWIFT**

Loan #: **3260033664**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): YURI SHIDENKO AND SONYA SHIDENKO

Dated: 08/16/2016 Recorded: 09/14/2016 as Instrument No: 1625810039 Re-Recorded on **12/15/2016**, as Instrument Number: **1635045020**

Legal Description: **SEE ATTACHED**

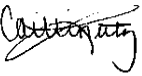
Parcel Tax ID: **13-04-204-016-0000**

County: Cook County, State of Illinois

Property Address: 3180 NORTH LAKE SHORE DR UNIT 2-H CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/21/2021**.

**ASSOCIATED BANK, N.A.**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin**  
COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **12/21/2021**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



Drafted By: **STACEY SWIFT**

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 7 IN BLOCK 6 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF THE CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office