

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2135634046 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 10:42 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WHITMAN H WILLIAMS AND ELLEN M WILLIAMS** to **JPMORGAN CHASE BANK, N.A.**, dated **03/23/2012** and recorded on **04/12/2012**, in Book N/A at Page N/A, and/or as Document **1210355048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **03-12-302-033-0000**  
Property Address: **441 BUCKEYE DR WHEELING, IL 60090**

Witness the due execution hereof by the owner of said mortgage on **12/20/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **12/20/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1605565961

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Loan No. 1605565961

## EXHIBIT A

The land referred to in this Commitment is described as follows:

**Parcel 1: Building 6, Unit 2 in Harmony Village, being a subdivision in Sections 11 and 12, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 2, 1973, as Document 2720033.**

**Parcel 2: Easement appurtenant to and for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Document recorded as Number 22498972 and filed as Document Number LR2720034.**

Property of Cook County Clerk's Office