

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST  
DEED**

Doc#. 2135639154 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2021 09:05 AM Pg: 1 of 2

**Return Recorded document to:**

First American Title  
3 First American Way Santa Ana,  
CA 92707

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**Above Space for Recorder's Use Only**

NOW ALL MEN BY THESE PRESENTS, that STATE BANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY F/K/A SEAWAY NATIONAL BANK, of the County of Dallas and the State of Texas for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

**Shirley Marshall, Unmarried, 7241 South Michigan Avenue, Chicago, IL 60619**

**(NAME AND ADDRESS)**

Heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain MORTGAGE bearing the date of April 3, 2001 and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS On April 12, 2001 AS DOCUMENT NUMBER 0010298338 in the State of ILLINOIS premises therein described as follows, situated in the COUNTY OF COOK:

LOT 32 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 33 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 6 IN D.B. SCULLY'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-27-108-013-0000

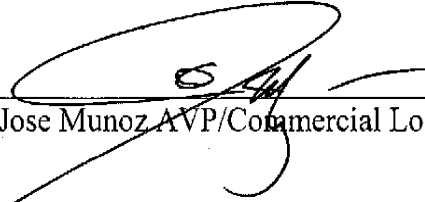
Address of Premises: 7241 South Michigan Avenue, Chicago, IL 60619

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Witnessed handed and sealed this 10<sup>th</sup> day of December, 2021



Addie Collins AVP/Retail Loan Officer

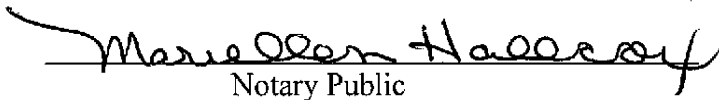


Jose Munoz AVP/Commercial Loan Officer

State of Illinois )  
                                  ) SS  
County of COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Addie Collins, AVP/Retail Loan Officer and Jose Munoz, AVP/Commercial Lending Officer, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of December, 2021

  
Notary Public



Commission Expires: 8/22

Prepared By: Addie Collins  
9730 S. Western Ave.  
Suite 418  
Evergreen Park, IL 60805