Karen A. Yarbrough
Cook County Clerk

Date: 12/22/2021 09:17 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, That MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: IRENE E GULINO AND BENNETT J GULINO, HIS WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGI-ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 4/6/2019 Note Amount: \$180,000.00 Date Recorded: April 12, 2019

Book/Page/Instrument Number: Document # 1/10/208265

Property Address: 8504 S 82ND CT., HICKOR 1 MILLS, IL 60457 SEE ATTACHED EXHIBIT A

Parcel # 18-35-413-026-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MCRTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 12/20/2021.



GULINO *21124884

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPs") AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Bv:

H. Scott

Heather Leanne Scott, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on December 20, 2021, by Heather Learne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

UNOFFICIAL COPY

Exhibit A

LOT B IN ARCHER REALTY SUBDIVISION OF LOT 41 IN FRANK DELUCHACH'S 87TH STREET WOOD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15. 18-35-4.

Clark's Office

PARCEL PIN: 0.8-35-413-026-0000

21124884

CARRINGTON/RELEASE