

UNOFFICIAL COPY

Doc#: 2135639343 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2021 11:57 AM Pg: 1 of 1

When Recorded Mail To:
Centar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154392609

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARK ANSAY AND KRYSTLE ANSAY** to **ANDIGO CREDIT UNION** bearing the date 06/01/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 20272201024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 6 IN BLOCK 146 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1960 AS DOCUMENT NUMBER 18021928, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-09-209-006-0000

Property more commonly known as: 675 EDMONT LANE, HOFFMAN ESTATES, IL 60169.


Dated on 12/17/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12/17/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 429546595 CONSUMERS CREDIT UNI T162112-01:31:14 [C-1] RCNLI



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