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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2135701361 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2021 01:18 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE B REYES** to **JPMORGAN CHASE BANK, N.A.**, dated **03/23/2007** and recorded on **04/11/2007**, in Book N/A at Page N/A, and/or as Document **0710126007** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-14-428-015-0161**

Property Address: **116 GANT CIRCLE APT F SUEAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **12/22/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/22/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0918434459

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Loan Number: 0918434459

EXHIBIT A

Legal Description: Parcel 1: Unit Number F of 116 Gant Circle in Victorian Park Condominium, as delineated on a plat of survey of the following described tract of land: Various lots in Estate Park Units One, Two and Three, Subdivisions of the East 1/2 of the Southeast 1/4 of Section 14, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which plat is attached as Exhibit "A" to the Declaration of Condominium recorded June 9, 2005 as Document Number 0516003074; together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space Number F of 116 Gant Circle, a limited common element, as set forth in the declaration of condominium, and survey attached thereto.

Parcel 3: The exclusive right to the use of Storage Space Number F of 116 Gant Circle, a limited common element, as set forth in the Declaration of Condominium, and survey attached thereto.

Property of Cook County Clerk's Office