

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Jinkal Kachhadiya
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2135701331 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2021 12:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Jinkal Kachhadiya

Lender ID: **Q05**
Loan #: **1459453245**
Investor Loan #: **Q05**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RAYMOND JAMES BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTINE TREMPER.

Original Mortgagee(s): **RAYMOND JAMES BANK N.A.**

Dated: 09/25/2019 Recorded: 10/03/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1927646144

Loan Amount: **\$839200.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 9 IN M.A. PANCOE SUBDIVISION, BEING A SUBDIVISION OF LOTS 10 AND 11 IN LAKE SHORE ADDITION TO EVANSTON, COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE IN BLOCK 2, AND VACATED STREETS IN BROWNE'S LAKE GROVE ADDITION TO EVANSTONE, A SUBDIVISION, A SUBDIVISION OF PART OF LOTS 35, 37 AND 38 IN BAXTER'S SUBDIVISION OF PART OF LOTS 23, 24 AND 25 IN SMITH SUBDIVISION, ALL IN SOUTH PART OF OUILMETTE RESERVATION, COOK COUNTY, ILLINOIS; ALSO LOTS 3 AND 4 IN COUNTY CLERK'S DIVISION OF PART OF LOTS 35 TO 38 INCLUSIVE, AFORESAID AND ALL BEING IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-35-400-023-0000**

County: Cook County, State of Illinois

Property Address: 2831 SHERIDAN PLACE, EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2021**.

**RAYMOND JAMES BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH IL 60047FL
33716**

By: 
Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/22/2021, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **RAYMOND JAMES BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047FL 33716**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **Jinkal Kachhadiya**

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