

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#. 2135704191 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2021 09:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****44-B

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WALTER S MULICA

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 12/14/2011 Recorded: 12/20/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1135431042

Loan Amount: **\$7554062.00**

Legal Description: **THE SOUTHEASTERLY 1/2 OF LOT 9 AND ALL OF LOTS 10, 11, 12 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS JULY 5, 1891 AS DOCUMENT 1695127 IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-23-325-007-0000; 13-23-325-008-0000; 13-23-325-009-0000; 13-23-325-010-0000**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 12/14/2011 Recorded: 12/20/2011 in Book/Reel/Liber:

N/A Page/Folio: N/A as Instrument No.: **1135431043** Borrower: **WALTER S MULICA** Loan Amount: **\$7554062.00**

Property Address: 3264 NORTH MILWAUKEE AVENUE CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2021**.

**FIFTH THIRD BANK SUCCESSOR BY MERGER
TO MB FINANCIAL BANK , N.A. SUCCESSOR BY
MERGER TO AMERICAN CHARTERED BANK**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio**
 COUNTY OF **HAMILTON** } s.s.

On **12/22/2021**, before me, **Alex Averbek**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbek



ALEX AVERBECK
 Notary Public, State of Ohio
 My Commission Expires
 October 14, 2025
 COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbek**
 My Commission Expires: **10/14/2025**
 Commission #: **2020-RE-821262**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office