

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#: 2135704192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2021 09:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****95-C

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WALTER MULICA and ANNA MULICA

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 02/11/2020 Recorded: 03/19/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2007946493

Loan Amount: **\$2362000.00**

Legal Description: **PARCEL 1A THE NORTH 66.00 FEET OF THE 1 ACRES OF LAND, SITUATED IN THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 20 RODS; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 8 RODS; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF SAID SECTION, A DISTANCE OF 20 RODS TO SAID SOUTH LINE OF SAID SECTION AND THENCE WEST ALONG THE SAID SOUTH LINE OF SAID SECTION, A DISTANCE OF 8 RODS TO THE POINT OF BEGINNING THEREOF**
PARCEL 1B LOT 47 (EXCEPT THE SOUTH 231.00 FEET THEREOF) IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1892 AS DOCUMENT 1695127, IN COOK COUNTY, ILLINOIS. PARCEL 2A THE NORTH 98.00 FEET OF THE SOUTH 231.00 FEET OF THAT PART OF WEST 8 RODS OF THE SOUTH 20 RODS OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF BELMONT AVENUE AND EAST OF THE EAST LINE OF CRAWFORD AVENUE. PARCEL 2B THE NORTH 98.00 FEET OF THE SOUTH 231.00 FEET OF LOT 47 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1892 AS DOCUMENT 1695127, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-23-325-036-0000; 13-23-325-037-0000; 13-23-328-041-0000**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 02/11/2020 Recorded: 03/19/2020 in Book/Reel/Liber:

N/A Page/Folio: N/A as Instrument No.: 2007946494 Borrower: | Loan Amount: \$2362000.00

Property Address: 3950-3962 W. BELMONT CHICAGO, IL 60641

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **12/22/2021**, before me, **Alex Averbek**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbek

Notary Public: **Alex Averbek**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office