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Karen A. Yarbrough Cook County Clerk

Date: 12/23/2021 07:04 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5702248591

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 87 02 PH. 208-528-9895 PARCEL No. 03-32-305-023-1000



RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage describer, below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 29, 2013 executed by BRIAN D CLOSS AND DEBORAH E CLOSS MARRIED, HUSBAND AND WIFE, Mortgagor, to TCF NATIONAL BANK, Or gir al Mortgagee, and recorded on AUGUST 09, 2013 as Instrument No. 1322149014 in the Office of the Recorder of Deeds for COUK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT ONE HUNDRED SIXTY-FOUR (164) INSCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 640 SOUTH BELMONT AVE, ARLINGTON 1: 15, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 16, 2021.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERCER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

> الم سر وي MARIA PUNZO, VICE TRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 16, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT OF FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC**

> ANGELINA MILLIGAN otary Public, State of Arizona Maricopa County Commission # 593965 My Commission Expires November 15, 2024

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