UNOFFICIAL COPY

Doc#. 2135706082 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2021 07:09 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2324657713

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 24-09-225-Cu4-0000

RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 16, 2007 executed by THOMAS C WAMPACH AND KATHLEEN JOYCE WAMPACH HUSBAND AND WIFE, Mortgagor, to TCF NATIONAL BANK, Original Mortgagee, and recorded on JULY 19, 2007 as Instrument No. 0720008002 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 4832 W 98TH ST, OAK LAWN, IL 604! 3

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 17, 2021.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-F/CT

MARIA PUNLO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 17, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS 'TTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

NOTARY PUBLIC

ANGELINA MILLIGAN
Notery Public, State of Arizona
Maricopa County
Commission # 583965
My Commission Expires
November 15, 2024

POD: 20211202 HN8021121IM - LR - IL



HN8021121IM - 2324657713- WAMPACH OFFICIAL COPY LEGAL DESCRIPTION

LOT 4 IN REAMER G. LOOMIS AND COMPANY'S CICERO AVENUE AND 98TH STREET SUBDIVISION OF THE SOUTH QUARTER OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office