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Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2021 08:17 AM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	345108 003
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
S2H	
CSC	
801 Adlai Stevenson Drive	
Springfield, IL 62703	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME						
ILLINOIS SELF STORAGE CENTERS III, L.P.						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
800 FRONTAGE ROAD			NORTHFIELD	IL	60093	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME						
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2100 ROSS AVENUE, SUITE 2500			DALLAS	TX	75201	USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN FOR LEGAL DESCRIPTION OF REAL PROPERTY.

SEE EXHIBIT B ATTACHED HERETO AND INCORPORATED HEREIN FOR COLLATERAL DESCRIPTION.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Cook County, Illinois Loan Number 70611318 1005673-00265

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

ILLINOIS SELF STORAGE CENTERS III, L.P.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED
HEREIN FOR LEGAL DESCRIPTION OF REAL PROPERTY.**

17. MISCELLANEOUS:

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Exhibit A

Legal Description

Parcel 1:

The North 229 feet of the East 460 feet of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1, as created by instrument made by the Board of Trustees of Community College District 504, County of Cook, State of Illinois (Triton College) to Chicago Title and Trust Company, a corporation of Illinois, as trustee under trust agreement dated May 7, 1985 and known as trust number 1086607, recorded September 27, 1985 as document 85208771, for purposes of serving the Land with sanitary sewer over and upon a 10 foot wide strip of Land being 5 feet each side of the following described line:

commencing at a 1/2 inch iron pipe at the Northwest corner of the North 229 feet of the East 460 feet of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, as monumented and occupied, and recorded in the Cook County Recorder's Office May 21, 1985 as document 85029125, thence Easterly along the North Line of the above described property 20 feet to the point of beginning; thence 90 degrees to the left of the prolongation of the last described course, 4 feet; thence 69 degrees, 48 minutes, 13 seconds to the right of the prolongation of the last described course, 49.75 feet to the point of terminus, in Section 35, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Easement for the benefit of Parcel 1, as created by instrument made by the Board of Trustees of Community College District 504, County of Cook, State of Illinois (Triton College) to Chicago Title and Trust Company, a corporation of Illinois, as trustee under trust agreement dated May 7, 1985 and known as trust number 1086607, recorded September 27, 1985 as document 85208771, for purposes of serving the Land with a water main over and upon the South 10 feet of the North 91.5 feet of the West 22 feet of the East 482 feet of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 1820 N 1st Ave, River Grove, IL 60171

PIN: 12-35-303-011-0000

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Exhibit B

Description of Personal Property

All of Mortgagor's right, title and interest in, to and under the following. Capitalized terms used but not defined in this Exhibit B are defined in the Mortgage to which this Exhibit B is attached:

1. All machinery, apparatus, goods, equipment, materials, fittings, fixtures, chattels, and tangible personal property, and all appurtenances and additions thereto and betterments, renewals, substitutions, and replacements thereof, owned by Mortgagor, wherever situate, and now or hereafter located on, attached to, contained in, or used or usable in connection with the Land and all Improvements located thereon or placed on any part thereof, though not attached thereto, including all screens, awnings, shades, blinds, curtains, draperies, carpets, rugs, furniture and furnishings, heating electrical, lighting, plumbing, ventilating, air-conditioning, refrigerating, incinerating and/or compacting plants, systems, fixtures and equipment, elevators, hoists, stoves, ranges, vacuum and other cleaning systems, call systems, sprinkler systems and other fire prevention and extinguishing apparatus and materials, motors, machinery, pipes, ducts, conduits, dynamos, engines, compressors, generators, boilers, stokers, furnaces, pumps, tanks, appliances, equipment, fittings, and fixtures.
2. All funds, accounts, deposits, instruments, documents, contract rights, general intangibles, notes, and chattel paper arising from or by virtue of any transaction related to the Land, the Improvements, or any of the personal property described in this Exhibit B.
3. All permits, licenses, franchises, certificates, and other rights and privileges now held or hereafter acquired by Mortgagor in connection with the Land, the Improvements, or any of the personal property described in this Exhibit B.
4. All right, title, and interest of Mortgagor in and to the name and style by which the Land and/or the Improvements is known, including trademarks and trade names relating thereto.
5. All right, title, and interest of Mortgagor in, to, and under all plans, specifications, maps, surveys, reports, permits, licenses, architectural, engineering and construction contracts, books of account, insurance policies, and other documents of whatever kind or character, relating to the use, construction upon, occupancy, leasing, sale, or operation of the Land and/ or the Improvements.
6. All interests, estates, or other claims or demands, in law and in equity, which Mortgagor now has or may hereafter acquire in the Land, the Improvements or the personal property described in this Exhibit B.
7. All right, title, and interest owned by Mortgagor in and to all options to purchase or lease the Land, the Improvements, or any other personal property described in this Exhibit B or any portion thereof or interest therein, and in and to any greater estate in the Land, the Improvements, or any of the personal property described in this Exhibit B.
8. All of the estate, interest, right, title, other claim or demand, both in law and in equity, including claims or demands with respect to the proceeds of insurance relating thereto, which Mortgagor now has or may hereafter acquire in the Land, the Improvements, or any of the personal property described

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in this Exhibit B, or any portion thereof or interest therein, and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of such property, including without limitation, any award resulting from a change of any streets (whether as to grade, access, or otherwise) and any award for severance damages.

9. All right, title, and interest of Mortgagor in and to all contracts, permits, certificates, licenses, approvals, utility deposits, utility capacity, and utility rights issued, granted, agreed upon, or otherwise provided by any governmental or private authority, person or entity relating to the ownership, development, construction, operation, maintenance, marketing, sale, or use of the Land and/or the Improvements, including all of Mortgagor's rights and privileges hereto or hereafter otherwise arising in connection with or pertaining to the Land and/or the Improvements, including, without limiting the generality of the foregoing, all water and/or sewer capacity, all water, sewer and/or other utility deposits or prepaid fees, and/or all water and/or sewer and/or other utility tap rights or other utility rights, any right or privilege of Mortgagor under any loan commitment, lease, contract, declaration of covenants, restriction, and easements or like instrument, developer's agreement, or other agreement with any third party pertaining to the ownership, development, construction, operation, maintenance, marketing, sale, or use of the Land and/or the Improvements.

10. All proceeds and products of any of the foregoing personal property described in this Exhibit B.

Office of Cook County Clerk's Office