

# UNOFFICIAL COPY

Doc#. 2135706115 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 07:30 AM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5944699514

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL ABRAHAM** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 10/28/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1931716017**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 13-22-118-009-0000

Property is commonly known as: 3700 N KENNETH AVE, CHICAGO, IL 60641-3023.

**Dated this 21st day of December in the year 2021**  
**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**

  
\_\_\_\_\_  
ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 429848435 DOCR T212112-02:05:55 [C-2] ERCNIL1



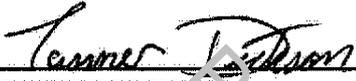
\*D0088743979\*

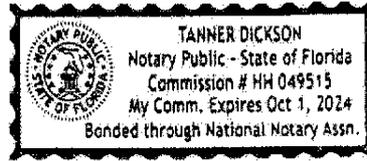
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of December in the year 2021, by Angela Pavao as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 429848435 DOCR T212112-02:05:55 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 5 IN BLOCK 8 IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID LOT 5 BEING ALSO THE NORTHWESTERLY LINE OF NORTH KENNETH AVENUE 40.67 FEET NORTHEASTERLY FROM THE SOUTH CORNER OF SAID LOT 5 THENCE NORTH 49 DEGREES 33 MINUTES 46 SECONDS WEST PERPENDICULAR TO SAID SOUTHEASTERLY LINE OF LOT 5, 102.44 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5, IN COOK COUNTY, ILLINOIS.



\*429849435\*



\*D0088743979\*

Property of Cook County Clerk's Office