

2/2

**CERTIFICATE OF RELEASE**

Doc#: 2135706347 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 11:21 AM Pg: 1 of 2

Prepared By: A. Piedra  
Return To: Premier Title  
1000 Jorie Blvd, Suite 136  
Oak Brook, IL 60523

Date: December 10, 2021

Order No.: 2021-03226-PT

1. Name of Mortgagor(s):

Jlynn Pierce

2. Mortgage information:

Mortgage dated September 24, 2007 and recorded October 4, 2007 as document 0727741028 made by Jlynn Pierce to Chicago Flatolmen's Federal Credit Union to secure a note for \$100,000.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index No.: 25-12-438-042-0000

Common Address: 10328 Hoxie Ave. , Chicago, IL 60617

Legal Description: LOT 12 AND THE NORTH 8.33 FEET OF LOT 13, BOTH INCLUSIVE IN BLOCK 194 IN THE RESUBDIVISION OF BLOCK 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTION SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF ROCK ISLAND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL 1/2 AND NORTH FRACTIONAL 1/2 OF SOUTH FRACTION 1/2, THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Premier Title

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No.: 847-255-7100

  
\_\_\_\_\_

PREMIER TITLE

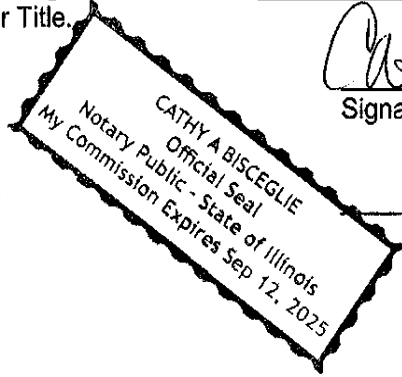
# UNOFFICIAL COPY

State of IL

County of DuPage

This instrument was acknowledged before me on 12/22/2021 by Art Piedra as  
(officer for/agent of) Premier Title.

Cathy Bisceglie  
Signature of Notary



Notary Public  
My Commission expires on:

Property of Cook County Clerk's Office