

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
RESHMA BHAKHAR
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2135706369 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2021 11:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: RESHMA BHAKHAR

Lender ID: **M24**
Loan #: **1465577573**
Investor Loan #: **M24**
MIN: **100196399023875345**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TERRI KINSELLA, A SINGLE WOMAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/28/2020 Recorded: 06/30/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2018221072

Loan Amount: **\$356250.00**

Legal Description: **PARCEL 1: UNIT 203 AND P-17 IN THE CORNERSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF LOT A IN SCHROEDER'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 7 IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN SECTIONS 19 AND 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 1013231001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, INGRESS AND EGRESS, AND ACCESS TO PARKING, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 1013231000. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY AND STORAGE LOCKER NUMBER 203, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 2010 AS DOCUMENT NO. 1013231001.**

Parcel Tax ID: **11-19-406-026-1007; 11-19-406-026-1032**

County: Cook County, State of Illinois

Property Address: 645 CUSTER AVE UNIT 203, EVANSTON, IL 60202

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *Bettina Honold*

Name: **BETTINA HONOLD**
Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **12/22/2021**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**
My Commission Expires: **06/07/2025**

Drafted By: **RESHMA BHAKHAR**

Property of Cook County Clerk's Office