

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



\*2135708011\*

Doc# 2135708011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/23/2021 09:49 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 63215-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**LASALLE BANK, N.A. NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 2/20/02 AND KNOWN AS TRUST #128892**

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **MAY 14, 2003**, and recorded **MAY 27, 2003**, as **Document No(s). 0314745005** and **0314745006** respectively to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**LOT 47 IN THE RESUBDIVISION OF BLOCK 12 IN CIRCUIT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

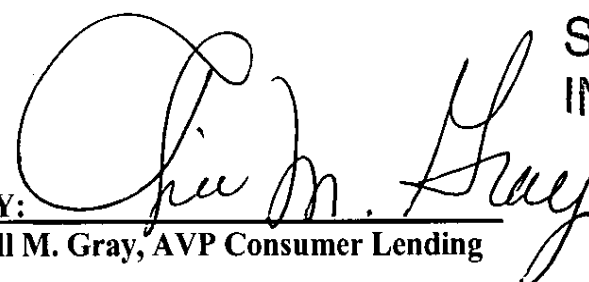
Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 16-23-404-018-0000  
Address of premises: 1645 S. Homan, Chicago, IL 60623

WITNESS OUR HANDS AND SEALS THIS 3<sup>rd</sup> day of November 2021

**PROVIDENCE BANK & TRUST**

**BY:**   
**Doreen Stewart, VP Commercial Services**

**BY:**   
**Jill M. Gray, AVP Consumer Lending**

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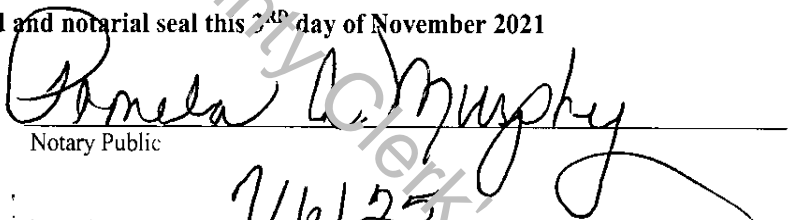
This instrument was prepared by: **Brenda Anderson**  
**PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

STATE OF ILLINOIS

COUNTY OF COOK

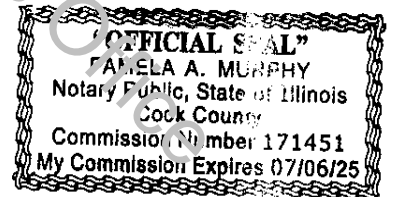
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2<sup>ND</sup> day of November 2021

  
\_\_\_\_\_  
Notary Public  
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**  
**COMMERCIAL LOAN DEPARTMENT**  
**7801 S. State Street**  
**Chicago, IL 60619**